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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0803105099 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/31/2008 11:22 AM Pg: 1 of 2

2 8008195 200 KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATEBANK AND TRUST COMPANY of the County of Cook and the State of ILLINOIS, does hereby certify that a certain MORTGACE RECORDED THE 9<sup>TH</sup> DAY OF JULY, 2002 made to THE PRIVATEBANK AND TRUST COMPANY by Allen Laria Development Corp. to Firstar Bank of Illinois Trust dated January 11, 1999 #7199, Evelyn Allen Trustee of the kobert Samuel Allen Trust dated April 14,2000, Robert P. Allen, Lisa C. Allen (Married) and recorded as document No 0020751238 in book at page in the office of the RECORDER of COOK County in the State of 12, INOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

**Legal Description:** 

LOTS 34 AND 35 IN BLOCK 3 IN DUNLOP, MAAS AND ANSTET."S SUBDIVISION BEING A SUBDIVISION OF BLOCKS 3, 9, 14 AND 19 IN JOSEPH K. DUNLOP'S DUBSIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OR THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 15-13-401-026-0000

Address (es) of premises: 835 Beloit Avenue, Forest Park, IL 60130

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness our hands and seals this 25<sup>th</sup> day of JANUARY, 2008.

有he RrivateBank & Trust Company

By:

James F. Wagher, Managing Director

Ву:

David R. Fasano, Assoc. Managing Director

This document prepared by and when recorded mail to:

Jeffrey E. Benson THE PRIVATEBANK AND TRUST COMPANY 70 WEST MADISON STREET, STE. 200 CHICAGO, IL 60602



2/9

0803105099 Page: 2 of 2

## **UNOFFICIAL COPY**

LN #168726-9005

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STATE OF ILLINOIS	 _}
COUNTY OF COOK	}

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>James F. Wagner, Managing Director and David R. Fasano, Associate Managing Director</u>, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrumen as free and voluntary act, for the uses and purposes therein set forth.

Civen under my hand and official seal, this <u>25<sup>th</sup></u> day of <u>JANUARY</u>

"OFFICIAL SEAL"
ANNA O. KOWAL
Notary Public, State of Illinois
My Commission Expires 3-14-2010

Notary Public

**Commission Expires** 

This instrument was prepared by: Jeffrey E. Benson C/O THE PRIVATESANK AND TRUST COMPANY

Office

70 W. Madison St., Chicago, IL 6060°

(Name and Address)