Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0803106097 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/31/2008 01:49 PM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:4507667.078 "WINTERS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by SUBURBAN BANK AND TRUST COMPANY AS TRUSTEE OF TRUST NO. 8-9262, originally to CHARTER ONE BANK N.A., in the County of Cook, and the State of Illinois, Dated: 09/01/2006 Recorded: 01/08/2007 in Book/Reel/Liber. **/^ Page/Folio: N/A as Instrument No.: 0700818010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-32-102-003-1083

Property Address: 10828 MISSISSIPPI COURT UNIT 83, ORLAND PARK, IL 65407

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On January 14th, 2008

By: ///.///
James M Williams, Duly Authorized

SEAL 2005

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SATISFACTION Page 2 of 2

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STATE OF Rhode Island COUNTY OF KENT

On January 14th, 2008 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

inconfict s

DEBORAH L. DAS

Notary Expires: 05/31/2009

(This area for notarial seal)

Prepared By: Cristina Cravel, CHARTER ONE BANKANG CHARLES DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 83 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PAPT OF LOT 3 IN EAGLE RIDGE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONLOMINIUM RECORDED IN THE OFFICE OF THE RECORDER: OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 94853963, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

27-32-102-003-1083 Permanent Parcel Number: SUBURBAN BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISION OF A TRUST AGREEMENT DATED THE AUGUST 7, 1992

10828 MISSISSIPPI COURT, ORLAND PARK 1 60467 Loan Reference Number : |7910151/CBULPD

First American Order No: 10173956

E OFFICE Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

