

UNOFFICIAL COPY



Doc#: 0803109085 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2008 03:14 PM Pg: 1 of 2

**PARTIAL  
RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION**

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

The above space is for the recorder's use only

**PARTIAL RELEASE**

**KNOW ALL MEN BY THESE PRESENTS**, that FIRST CHICAGO BANK & TRUST, formerly known as BLOOMINGDALE BANK AND TRUST, 1145 N. Arlington Heights Road, Itasca, IL 60143, of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto,

**PARKWAY BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF PARKWAY BANK AND TRUST COMPANY LAND TRUST NUMBER 13511 DATED MARCH 7, 2003, WHOSE ADDRESS IS 4800 N. HARLEM AVENUE, HARWOOD HEIGHTS, IL 60706**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 20<sup>th</sup> day of September, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0426749032 & 0426749033, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

LOT 13 IN MEADOW LARK SUBDIVISION, BEING A RESUBDIVISION OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 994.5 FEET THEREOF (EXCEPTING THEREFROM THE NORTH 328.76 FEET AND ALSO EXCEPTING THEREFROM THE SOUTH 399 FEET OF THE WEST 150 FEET) ALL IN COOK COUNTY, ILLINOIS.

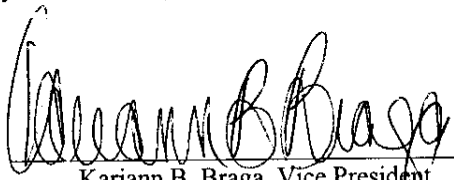
**PARCEL 2:**

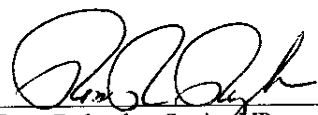
THE NORTH 328.76 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 994.5 FEET THEREOF (EXCEPTING THEREFROM THE SOUTH 399 FEET OF THE WEST 150 FEET) IN COOK COUNTY, ILLINOIS.

**TAX I.D. NUMBER: 22-33-203-023-0000 & 22-33-203-024-0000 (Underlining Pin)**

**COMMONLY KNOWN AS: Magdalena Drive, Lemont, IL 60439 Lot #13**

IN TESTIMONY WHEREOF, the said, FIRST CHICAGO BANK & TRUST, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President this day 12<sup>th</sup> day of December, 2007.

BY:   
Kariann B. Braga, Vice President

ATTEST:   
Ross Rylander, Senior VP

# UNOFFICIAL COPY

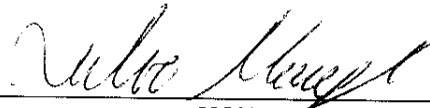
STATE OF ILLINOIS

} SS

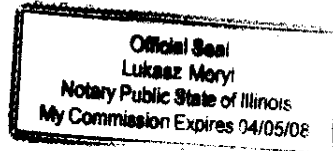
COUNTY OF DuPAGE

I, the **Undersigned**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **Kariann B. Braga**, personally known to me to be the Assistant Vice President of **FIRST CHICAGO BANK & TRUST**, of said corporation, whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President or Assistant Vice President they signed and delivered the said instruments as Vice President or Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 12<sup>th</sup> day of **December, 2007**.

  
\_\_\_\_\_  
NOTARY PUBLIC

Commission expires \_\_\_\_\_



This instrument was prepared by: Gueorgui Tontchev  
**FIRST CHICAGO BANK & TRUST**  
1145 N ARLINGTON HTS, RD  
ITASCA, IL 60143

Mail To:

Property of Cook County Clerk's Office