

RECORDING REQUESTED BY

UNOFFICIAL COPY



08031099

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, SUITE 201
BROOKFIELD, WI 53045

Ex 8310887 48112791 $\frac{2}{2}$

Loan No: 7424PE
Title Order No: EX8310087
Escrow No:

COOK COUNTY
RECORDER
IMPRINT
CORRECTION

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0977 11/16/08 11:31:00
#4846 # CG *-08-031099
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

Space above this line for Recorder's use

08 YR. IS 1998

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

FLEET MORTGAGE CORP.,

all beneficial interest under that certain Note and Deed of Trust dated OCTOBER 26, 1998
executed by JEFFREY JOHNSON AND KELLY JOHNSON, HUSBAND AND WIFE.

to PARAGON HOME LENDING, LLC,

08031098

, Trustor,
, Trustee,

and recorded as Instrument No. on in Book/Reel
, Page/Image, Official Records in the County Recorder's office of
COOK County, ILLINOIS, describing land therein as:

LOT 24 AND THE SOUTH 3 FEET OF LOT 21 IN ECKHOFFS GARDEN HOME
SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTH WEST 1/4 OF
SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD AS SHOWN BY
THE PLAT RECORDED MARCH 25, 1927 IN THE OFFICE OF THE RECORDER OF
DEEDS AS DOCUMENT 9591731 IN BOOK OF PLATS 241, PAGE 25 IN COOK
COUNTY, ILLINOIS.

TAX # 12-01-313-042-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to be accrued under said Deed of Trust. Dated OCTOBER 26TH, 1998

STATE OF WISCONSIN) S.S.
COUNTY OF WAUKESHA)

On October 26, 1998 before me,

a Notary Public in and for said County and State, personally
appeared Julie LaMacchia Operations Manager

Paragon Home Lending, LLC

Julie LaMacchia

By: Julie LaMacchia Operations Manager

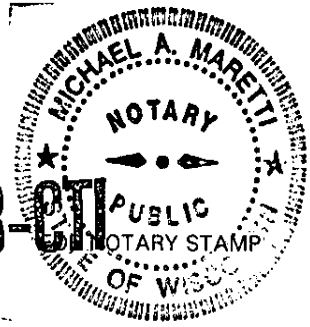
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Michael A. Maretti

Signature Michael A. Maretti
My Commission Expires: April 28, 2002
CORPADT (CDS-193) rev. 5/95 Drafted by: Mike Maretti

BOX 333-CTI



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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

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EX 8310887 48112141

Property of Cook County Clerk's Office

TX # 12-01-313-018-0000

