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Recording Requested By: WASHINGTON MUTUAL BANK

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CKSONVILLE, FL 32232-5179

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Doc#: 0803110092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/31/2008 03:05 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTU/L - CLIENT 150 #:8418486158 "PIERCE" Lender ID:A02/006/1667267362 Cook, Illinois PIF: 01/02/2008 MERS #: 100010980000124 285 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by PATRICIA A PIERCE, AN UMARRIED WOMAN AND JAMES F FERGUSON, AN UNMARRIED MAN, AS JOINT TENANTS, originally to THE FIRST MATIONAL BANK OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 12/23/1992 Recorded: 12/30/19.12 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92981307, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN BLOCK 12 IN D.S. LEE'S ADDITION TO CHICAGO, BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTH AST 1/4 IN IDENTICAL WITH LOTS 6, 7, AND 15 OF ASSESOR'S DIVISION IN SECTION 6, TOWNSHIP 39 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1706215017

Property Address: 1917W SCHILLER 1, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On <u>January 18th, 2008</u>

Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida COUNTY OF Duval

On January 18th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal.

MIRIAM E. HAPNER Commission DD365383 Expires October 24, 2008

(This area for notarial seal)

Area D Ma.

COOK COUNTY CLORES OFFICE Prepared By: Jon Irea D Matthews, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937