

UNOFFICIAL COPY



Doc#: 0803110031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2008 11:14 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

LOAN NUMBER # 21420
BRANCH # 152 / CF

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, formerly known as **Manufacturers Bank**, a National Banking Association, of the County of **Cook** County and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Assignment of Leases and Rents and Security Agreement**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Adam P. Winick**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Assignment of Leases and Rents and Security Agreement**, bearing the date of **January 23, 2001**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **February 16, 2001**, as document Numbers **0010128169**, to the premises therein described as follows, situated in the County of **Cook**, in the State of **Illinois**, to wit:

LOTS 134 TO 136 IN SAM BROWN JUNIOR'S 59TH STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS (ES) OF PREMISES: 2200-06 W. FOSTER AVENUE / 5200-08 N. LEAVITT STREET, CHICAGO, IL 60640.
PERMANENT REAL ESTATE INDEX NUMBER(S): 14-07-115-044-0000.

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

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30
P-9
1/31/08

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Witness our hands, this 18th day of January, 2008

MB Financial Bank, N.A.

By: *[Signature]*

Kurt Kunkel - First Vice President

By: *[Signature]*

James M. Campobello - Assistant Vice President

Property of COOK COUNTY CLERK'S Office

Acknowledgements:

STATE OF ILLINOIS)

COUNTY OF Cook)

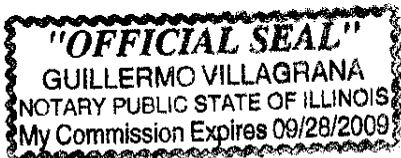
ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel - First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of JANUARY 2008.

[Signature]

Notary Public



My Commission Expires: 9/28/09

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