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Doc#: 0803111125 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/31/2008 02:40 PM Pg: 1 of 4

SUBORDINATION OF MORTGAGE COVER SHEET

FILE NUMBER: 138831

Property of Cook County Clerk's Office

BOX 441

4K9

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SUBORDINATION AGREEMENT

This agreement is made and entered into this the 23rd day of **January, 2008**, between U.S. Bank, N.A., party of the first part and **US Bank, NA**, party of the second part, WITNESSETH:

WHEREAS, the said party of the first part now owns and holds the following mortgage and bond or note secured thereby:

Mortgage dated **May 14, 2007** and recorded **May 24, 2007**, made by **Bruce I. Bauer and Shari Bauer** to U.S. Bank N.A., recorded as **Document Number 0714426054**, in the public records of **Cook County** covering the premises hereinafter mentioned or a part thereof, and

WHEREAS, the present owner of the premises hereinafter mentioned is about to execute and deliver to said party of the second part, a Mortgage/Loan Modification Agreement in the principal sum of **\$285,600.00** dollars and interest, covering premises located at **1721 Mission Hills Rd. #104, Northbrook, IL 60062** and more fully described as follows:

See attached legal description.

WHEREAS, said party of the second part has refused to accept said Mortgage/Loan Modification Agreement unless said mortgage held by the party of the first part be subordinated in the manner hereinafter mentioned,

NOW THEREFORE, in consideration of the premises and to induce said party of the second part to accept said Mortgage/Loan Modification Agreement, the said party of the first part hereby covenants and agrees with said party of the second part that said mortgage held by said party of the first part shall be and shall continue to be subject and subordinate in lien to the lien of said Mortgage/Loan Modification Agreement in the original loan amount of **\$35,700.00** dollars and interest about to be delivered to the party of the second part hereto, and to any extensions, renewals and modifications thereof.

This agreement may not be changed or terminated orally. This agreement shall bind and endure to the benefit of the parties hereto, their respective heirs, personal representatives, successors and assigns. The word "party" shall be construed as if it reads "parties" whenever the sense of this agreement so requires.

Box 441 2/2 NB (38831)-RILC

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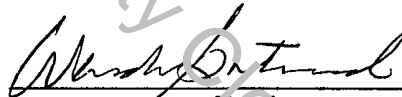
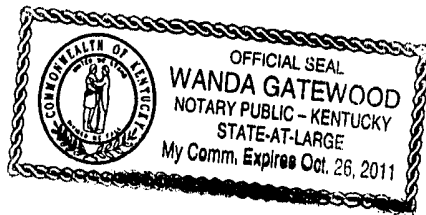
WITNESS the signatures of the parties thereto:



By: Renee J. Mueller / First Vice-President
US Bank Home Mortgage, N.A.
A division of U.S. Bank, N.A.

STATE OF: **KENTUCKY**
COUNTY OF: **DAVISS**

On the 23rd day of **January, 2008**, before me personally came Renee J. Mueller, to me known, who, being duly sworn, state that she is the First Vice-President of U.S. Bank Home Mortgage N.A., a division of US Bank, N.A. and that said Renee J. Mueller, duly executed the foregoing document, acknowledging the same to be the act and deed of U.S. Bank N.A.



Notary Public: Wanda Gatewood
My commission expires: October 26, 2011
State at Large, Kentucky

After Recording Please Return to:

U.S. Bank, N.A.
4801 Frederica St.
Owensboro, Kentucky 42301
Attn: Assumption Dept.
Eileen Walker

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LEGAL DESCRIPTION

138831-RILC

PARCEL 1: UNIT NUMBER 104 AND GARAGE UNIT G-24 AND G-122 IN MISSION HILLS CONDOMINIUM M-8, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1, 2 AND 3, LYING EASETERLY OF THE CENTERLINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26470502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22431171, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PIN(S): 04-18-200-039-1004

04-18-200-039-1202

CKA: 1721 MISSION HILLS ROAD #104, NORTH BROOK, IL, 60062

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