

Prepared By:

**UNOFFICIAL COPY**

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

08031125



**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

DEPT-01 RECORDING 9804 \$23.00  
T50000 TRAN 0977 11/16/98 11:39:00  
#4873 CG \*-08-031125  
COOK COUNTY RECORDER

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

MR 621566 98115294 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 604190012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 2, 1998** executed by **HOWARD FREEDLAND AND TRACEY FREEDLAND, HUSBAND AND WIFE** to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5 REVERE DRIVE-SUITE 100 NORTHBROOK, ILLINOIS 60062**

08031124

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3056 N DANIELS COURT, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On **NOVEMBER 6, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*MICHAEL McCONNELL*  
**VICE PRESIDENT**

*[Signature]*  
By: **MICHAEL M. CONNOLLY**  
Its: **V.P.**

known to me to be the \_\_\_\_\_ and known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *[Signature]* \_\_\_\_\_  
**COOK** County,

My Commission Expires **05/29/01**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
**"OFFICIAL SEAL"  
VICTORIA SUSHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/27/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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Rev. 05/05/97 DPS 049

RECORDED

COOK COUNTY RECORDER  
1000 NORTH DEARBORN  
CHICAGO, ILL. 60610  
TEL: 312-600-1100

MRS. J. J. ...

03-08-213-033-1007

Property of Cook County Clerk's Office

RECORDED

See Preliminary Title Report

08031125

RIDER - LEGAL DESCRIPTION

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## PROPERTY DESCRIPTION

Commitment Number: MR621566

The land referred to in this Commitment is described as follows:

UNIT NUMBER 203 IN BUILDING 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

# 03-08-213-033-1007

08031125

Office of Cook County Clerk's Office