

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0803113090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2008 02:16 PM Pg: 1 of 2

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0610053373 "HOELZER" Lender ID:F84/136/1685301409 Cook, Illinois PIF: 01/10/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by STEPHEN J HOELZER, AN UNMARRIED PERSON AND DAWN M DANFORTH, AN UNMARRIED PERSON, originally to CHICAGO BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 12/20/2002 Recorded: 02/18/2003 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 0030224041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-16-105-080

Property Address: 853 COLONY LAKE DRIVE, SCHAUMBURG IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 16th, 2008

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 16th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Treg Fair Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

"NA**NA**WAMT*01/16/2008 02:11:34 PM* WAMU05WAMU00000000000004448805* ILCOOK* 0610053373 ILSTATE_MORT_REL *AC*ACWAMT*

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PARCEL 1: THE EASTERLY 37.55 FEET OF THE WESTERLY 85.55 FEET, AS MEASURED ALONG AN PERPENDICULAR TO THE SOUTH LINE OF LOT 57 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, ACCORDING TO THE DEED THEREOF RECORDED JUNE 6, 1977, AS DOCUMENT NO. 23954950, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976, AND KNOWN AS TRUST NO. 51691 DATED JANUARY 5, 1977, AND RECORDED MARCH 23, 1977, AS DOCUMENT NO. 23860589 AND AS AMENDED BY DOCUMENT NO. 24060823 AND RECORDED AUGUST 16, 1977, AND AS CREATED BY TRUSTEE'S DEED MADE BY LASALLE NATIONAL BANK, A UNITED STATES CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NO. 51691, AS GRANTOR, IN FAVOR OF JAMES FRANK GIGLIO AND DARLENE LOUISE GIGLIO, HIS WIFE, AS GRANTEE, DATED MAY 12, 1978, AND RECORDED JULY 11, 1978, AS DOCUMENT NO. 24528747 OVER AND UPON PRIVATE STREET SHOWN ON PLATES OF COLONY LAKE CLUB UNIT NUMBER 1 RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 2376577 AND COLONY LAKE CLUB UNIT NUMBER 2 RECORDED JUNE 6, 1977, AS DOCUMENT NO. 23954950 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PROP: 853 COLONY LAKE DRIVE, SCHAUMBURG, IL 60194-1305

PERMANENT INDEX NUMBER: 07-16-105-080

Clerk's Office