

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

**WELLS 708 0065356727**

**CRef#:02/01/2008-PPref#:R089-POF**  
**Date:01/02/2008-Print Batch ID:42,186.00**

**FIN/Tax ID #: 25 10 300-155**

Property Address:  
**14712 KILPATRICK AVE**  
**MIDLOTHIAN, IL 60449**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC

**Doc#: 0803115059 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2008 01:08 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PETER DOTTO AND RAMONA H DOTTO, HUSBAND AND WIFE**

Original Mortgagee: **MBC MORTGAGE CORP.**

Date of Mortgage: **06/12/2006**

Loan Amount: **\$155,000.00**

Recording Date: **07/27/2006** Document #: **0620849220**

Legal Description: **PARCEL 1:**

**THE SOUTH 22.00 FEET OF THE NORTH 64.21 FEET, (AS MEASURED ON THE EAST LINE) OF TRACT A IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENTS FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION RECORDED JANUARY 20, 1999 AS DOCUMENT 99061031.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/14/2008**.

**Wells Fargo Bank, N. A.**

**Linda Green**  
Vice Pres. Loan Documentation

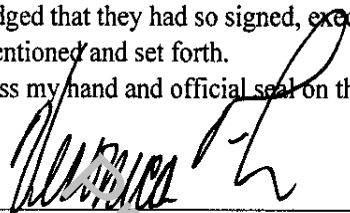
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State of GA

County of Fulton

On this date of **01/14/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Cook County Clerk's Office