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0803115076

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
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DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Doc#: **0803115076** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/31/2008 01:16 PM** Pg: 1 of 2

MID	000	0050231681
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MIN #: **100025400002667443**
MERS Telephone #: **888/679-6377**
CRef#: **01/27/2008-PRef#:R058-POF**
Date: **12/28/2007-Print Batch ID:42,305.00**
PIN/Tax ID #: **16-25-113-031**
Property Address:
2434 S HAMLIN
CHICAGO, IL 60623
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID GONZALEZ, SINGLE NEVER MARRIED AND FLORIBERTO MANDRAGON ACEVEDO, AN UNMARRIED MAN**

Original Mortgagee: **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

Date of Mortgage: **08/26/1999** Loan Amount: **\$126,970.00**

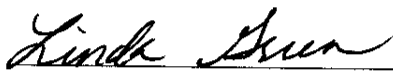
Recording Date: **10/21/1999** Document #: **99992124**

Legal Description: **LOT 12 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 8 AND 9 IN S.J. GLOVER'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/15/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")



Linda Green
Vice President

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State of GA

County of **Fulton**

On this date of **01/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

PROPERTY OF Cook County Clerk's Office