UNOFFICIAL COPY

Ø8Ø31 | 5**Ø**85

Doc#: 0803115085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/31/2008 01:30 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF COL

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
TOAN No. 1044553989
PIN No. 16-33-305-040

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 108 IN HAWIHORNE MANOR SUBDIVISION NUMBER 1 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Addre Recorded in Vo	ess: 3546 <i>S 52ND CT</i> olume	, CICERO, IL 6080 at Page	14	
Instrument No	. 0526316118	, Parcel ID No	. 16-33-305-040	
of the record Illinois, and to herein.	of Mortgages for more particularly	<i>COOK</i> described on sai	d Deed of Trust	County, referred
	LUIS MEDINA AND M	ARIA CAMPOS, HUSB	AND AND WIFE	

J=NC8040105RE.213871 (RIL1)

Page 1 of 2

Sport

0803115085 Page: 2 of 2

IOFFICIAL CO

1044553989 Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 25, 2008

FIRST FRANKLIN FINANCIAL CORPORATION

JOAN COOK

SERVICE PROVIDER

	DOOP,		
STATE OF	IDAHO		
COUNTY OF	BONNEVILLE	Ox)	S

On thi						Defore	me,	the ·	under	siqne	ed, a	a Nota:	rv
	c in	said S	State	, perso	nall	ly appeare	ed <i>Jo</i> .	AN C	OOK	J	·		-
and						_, person	nally	kno	wn to	me	(or]	proved	to
me on	the	basis	of s	atisfac	ctory	eviaence	e) to	be '	the p	ersor	ıs w	ho e xe	_
cuted	the	withir	ı ins	trument	as	SERVICE 1	PROVI	DER	_			and	
				7	cana	ctively	or b	ohal.	f of				

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP.

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

J=NC8040105RE.213871

(RIL2)