

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**Wells Fargo Bank, N.A.**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0197397128</b>
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**MIN #: 100106600070125941**  
**MERS Telephone #: 888/679-6377**  
**CRef#:01/11/2005-PreRef#:R089-POF**  
**Date:12/12/2007-Print Batch ID:40,631.00**  
**PIN/Tax ID #: 07-17-103-127-0000**  
Property Address:  
**1832 CARLISLE CT.**  
**SCHAUMBURG, IL 60194**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



**Doc#: 0803116079 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 01/31/2008 02:39 PM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PRERNA SHAH, MARRIED TO BHARAT SHAH**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAE CORP., A CORPORATION**

Date of Mortgage: **03/24/2005**

Loan Amount: **\$169,500.00**

Recording Date: **04/15/2005** Document #: **0510549322**

Legal Description: **PARCEL 1:**

**UNIT 2, AREA 20, LOT 5 IN SHEFFIELD TOWN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT 21182109, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/18/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
**Vice President**

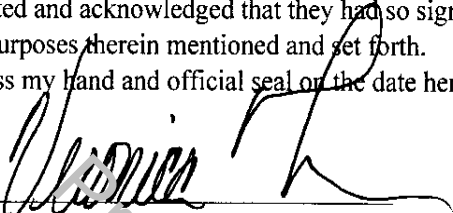
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State of GA

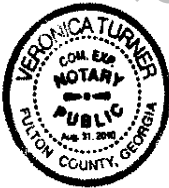
County of Fulton

On this date of 12/18/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office