

# UNOFFICIAL COPY

**PREPARED BY:**

Trisha Kruml  
Metropolitan Bank and Trust Company  
2201 West Cermak Road  
Chicago, Illinois 60608-3996



Doc#: 0803116014 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2008 08:58 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Adrian Jasso  
Luis Saucedo  
2115 Sunnyside Avenue  
Westchester, Illinois 60154

Loan No. 11330846

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

**METROPOLITAN BANK AND TRUST COMPANY**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Adrian Jasso and Luis Saucedo** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of February, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0722003023, and a certain Assignment of Rents dated the 27th day of February, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0722003024, to the premises therein described, as follows, to-wit:

LOT 24 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 17-20-313-018-0000  
Common Address: 1315 W. 18th St., Chicago, IL 60608

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 12th day of October, A.D.2007

ATTEST:

By: *Michael Schutz*  
Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:  
By: *Paul Gaughan*  
Paul Gaughan, President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of October, A.D.2007

*Trisha Kruml*  
Notary Public

SEAL:

