UNOFFICIAL COMMITTEE OF THE PROPERTY OF THE PR

RELEASE DEED
WHEN RECORDED MAIL TO
REFUGIO J. MERCADO
2724 W 123RD ST

BLUE ISLAND, IL 60406-0000

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE INC.

8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Doc#: 0803117066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2008 01:43 PM Pg: 1 of 2

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for T'1E CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is nereby confessed, do hereby remise, convey and quit-claim unto REFUGIO J MERCADO AND BLANCA P MERCADO AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated OCTOBER 18, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois NOVEMBER 1, 2005, as Book NA Page NA Document No. 0530504043 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 24-25-220-03c-0000

Property Address: 2724 W 123RD STREET, BLUE ISLAND, IL 60406

WITNESS my hand and seal this 7 January, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER ENANCE, INC.

ERITCHLEY, Assistant

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

resident

MMA APPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY

) SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be inc. same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 7 January, 2008

TINA M. TREMATERRA, Notary Public

My commission expires: 5/6/2010

CIT Account Number: 00009800375801 Tina M. Trematerra

MIN#: 1001222 0000211000 0

MERS Telephone Number: 1-888-679-6377

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UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 30 (EXCEPT THE WEST 1/2 THEREOF) AND ALL OF LOT 31 IN BLOCK 7 IN HANSON PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT FOF IDIAN IN
OR COOK COUNTY CLARK'S OFFICE RAILROAD RICHT OF WAY) OF SEC 25 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPIDIAN IN COOK COUNTY, ILLINOIS

REFUGIO J. MERCADO

CIT Account Number: 00009800375801