Doc#: 0803126159 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2008 02:18 PM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK)

MA

POWER OF ATTORNEY

KNO'N ALL MEN BY THESE PRESENTS, that Steve Bartlett, of Chicago, Illinois, has/have reade, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint ROBERT D. LATTAS, ESQ, as my/our true and lawful attorney in my /our place, and stead, to endorse checks and sign and execute any other necessary documents to execute on my/our behalf the sale of real estate legally described as:

(See a tached legal description)

and further to receive in my/our behalf any documents, paper and proceeds necessary to effect said real estate transaction, giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises of fully, to all intents and purpose, as I/we might or could do if personally present, with all the power of substitution and revocation, hereby ratifying and confirming all that my/cur said attorney or his/her substitute shall lawfully do or cause to be done by virtue hereof.

My/our agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person whom my/our agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me/us who is acting under this power of atterney at the time of reference.

My/our agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

This power shall become effective on July 15, 2007 and shall terminate on July 14, 2008.

This power of attorney shall terminate when all aspects of this transaction are completed or on my/our written notice of same, whichever comes first.

The undersigned is/are informed as to all the contents of this form and understand the full import of this grant of powers to my/our agent.

3Kg

373-MTC

ORDER #

0803126159 Page: 2 of 3

UNOFFICIAL COPY

WITNESS

PRINCIPAL

Subscribed and sworn to before me this day of Swiland

_, 20<u>6] .</u>

Notary Public

PREPARED BY+ Mail to:

ROBERT D. LATTAS ESQ. 1905 W. CHICAGO AVE. CHICAGO, IL 60622

MY COMMISSION EXPIRE MAY 17, 2010

JEFFREY KRESTIK

PA: 5340 So Carpenter Chicago Itc 60156

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(Attached to and recorning a part of document dated. Innary 09, 2008)

EXHIBIT A

LOT 17 IN THE SUBDIVISION OF BLOCK 2 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 20-08-417-039-0000 Vol. 0419

Property or Cook County Clark's Office

File Number: 290873