



Doc#: 0803131007 Fee: \$34.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2008 01:47 PM Pg: 1 of 6

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

John S. Mrowiec
Conway & Mrowiec
20 South Clark Street
Suite 1000
Chicago, Illinois 60603
(312) 658-1100

PARTIAL SATISFACTION AND PARTIAL RELEASE OF ORIGINAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN TO REFLECT PARTIAL PAYMENT OF \$164,456

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Leopardo Companies, Inc., an Illinois corporation ("Leopardo"), does hereby acknowledge partial satisfaction and partial release of Leopardo's Original Contractor's Claim for Mechanics Lien in the original principal amount of Two Hundred Seven Thousand Five Hundred Thirty-Four Dollars (\$207,534) recorded with the Cook County Recorder of Deeds on December 4, 2007 as Document No. 0733822146 against the interests of James Campbell Company LLC, a Delaware limited liability company ("Owner") and persons claiming by, through or under Owner, to reflect partial payment to or on behalf of Leopardo in the amount of One Hundred Sixty-Four Thousand Four Hundred Fifty-Six Dollars (\$164,456), leaving a mechanics lien claim in the unsatisfied principal amount of Forty-Three Thousand Seventy-Eight Dollars (\$43,078) plus accrued and accruing interest on the following described property:

See attached Exhibit A for Legal Description.

The PIN Number of the Real Estate is 04-06-201-010.

Address: 1751 Lake Cook Road, Deerfield, Illinois

PIN Number: 04-06-201-010

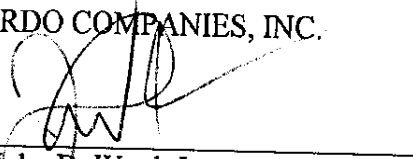
Address: 1751 Lake Cook Road, Deerfield, Illinois

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of January, 2008.

LEOPARDO COMPANIES, INC.

By: _____


John D. Ward, Jr.
Chief Financial Officer

Property of Cook County Clerk's Office

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**EXHIBIT A TO PARTIAL SATISFACTION AND PARTIAL RELEASE OF
ORIGINAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN TO
REFLECT PARTIAL PAYMENT OF \$164,456 - LEGAL DESCRIPTION**

PARCEL 1: LOT 1 IN ARBORLAKE CENTRE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1985 AS DOCUMENT 27475383, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY GRANT OF EASEMENT DATED FEBRUARY 7, 1984 AND RECORDED AS DOCUMENT 27021045, AS AMENDED BY AMENDMENT TO GRANT OF EASEMENT RECORDED AS DOCUMENT 27419485 AND BY SECOND AMENDMENT TO GRANT OF EASEMENT RECORDED AS DOCUMENT 88145387:

THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE NORTH ½ OF THE WEST ½ OF LOT 2 (EXCEPT THE EAST 25.0 FEET THEREOF) OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE EAST 5 ACRES (EXCEPT THEREFROM THE WEST 162 FEET OF THE EAST 5 ACRES) OF THE NORTH ½ OF THE EAST ½ OF LOT 2 OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT OF WAY LINE OF COUNTY LINE ROAD, THE CENTER LINE OF SUCH 80 FOOT WIDE STRIP BEING A LINE PARALLEL TO AND 596.44 FEET WEST OF THE EAST LINE OF THE WEST ½ OF LOT 2 OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF THE NORTH ½ OF THE WEST ½ OF LOT 2 IN THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF COUNTY LINE ROAD WITH A LINE 103.62 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, AFORESAID; THENCE NORTH 89 DEGREES 49 MINUTES 07 SECONDS WEST ALONG SAID RIGHT OF WAY

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LINE FOR A DISTANCE OF 94.50 FEET; THENCE SOUTH 70 DEGREES 46 MINUTES 12 SECONDS EAST 33.18 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX EASTERLY AND HAVING A RADIUS OF 26.13 FEET FOR A DISTANCE OF 49.64 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC HAVING A BEARING OF SOUTH 16 DEGREES 21 MINUTES 16 SECONDS EAST); THENCE SOUTH 38 DEGREES 03 MINUTES 41 SECONDS WEST 14.48 FEET TO A LINE 63.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID RIGHT OF WAY; THENCE SOUTH 89 DEGREES 49 MINUTES 07 SECONDS EAST ALONG SAID PARALLEL LINE 111.29 FEET; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX WESTERLY AND HAVING A RADIUS OF 32.0 FEET FOR A DISTANCE OF 75.69 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC HAVING A BEARING OF NORTH 18 DEGREES 11 MINUTES 00 SECONDS EAST); THENCE NORTH 85 DEGREES 56 MINUTES 19 SECONDS EAST 90.08 FEET TO THE SOUTH RIGHT OF WAY LINE OF COUNTY LINE ROAD, AFORESAID; THENCE NORTH 89 DEGREES 49 MINUTES 07 SECONDS WEST ALONG SAID RIGHT OF WAY LINE 159.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF LOT 2 IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SAID LOT IS REPRESENTED ON THE MAP OF GOVERNMENT SURVEY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 160.0 FEET OF THE NORTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF LOT 2 OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 6, AFORESAID, WHICH IS 162 FEET EAST OF THE WEST LINE OF THE EAST 5 ACRES OF THE NORTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF LOT 2 IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 6, AFORESAID; THENCE SOUTH 00 DEGREES 27 MINUTES 47 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID EAST 5 ACRES 25.0 FEET; THENCE NORTH 72 DEGREES 59 MINUTES 48 SECONDS EAST 97.0 FEET TO THE SOUTH LINE OF THE NORTH 160.0 FEET, AFORESAID; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST 83.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ACCESS AND FOR CONSTRUCTION AND INSTALLATION OF THE HUEHL ROAD EXTENSION OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED FEBRUARY 11, 1984 AND RECORDED FEBRUARY 13, 1985 AS DOCUMENT 27441713 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1983 AND KNOWN AS TRUST NUMBER 57661:

THE WEST 25 FEET (LYING SOUTH OF THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF GOVERNMENT LOT 2 IN THE NORTHWEST $\frac{1}{4}$ OF THE HEREINAFTER DESCRIBED SECTION 5) OF LOT 1 IN LAKE COOK OFFICE CENTRE, BEING A RESUBDIVISION OF LOT 3 IN LAKE COOK ROAD INDUSTRIAL PARK, BEING A SUBDIVISION IN THE

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NORTHEAST ¼ AND THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PARKING, INGRESS AND EGRESS, UTILITY FACILITIES, LANDSCAPING, TENNIS COURTS AND SIGNAGE OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY THE DECLARATION AND GRANT OF RECIPROCAL RIGHTS DATED JANUARY 31, 1985 AND RECORDED FEBRUARY 6, 1985 AS DOCUMENT 27435249 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBERS 61840, 63290, 63291, 63292 AND THE AMENDED AND RESTATEMENT THEREOF DATED APRIL 12, 1988 AND RECORDED APRIL 18, 1988 AS DOCUMENT 88160149, AS FURTHER AMENDED BY FIRST SUPPLEMENT TO AMENDED AND RESTATED DECLARATION AND GRANT OF RECIPROCAL RIGHTS, DATED MARCH 31, 1992 AND RECORDED APRIL 1, 1992 AS DOCUMENT 92219422 AND RE-RECORDED JUNE 19, 1992 AS DOCUMENT 9246486, AND AS FURTHER AMENDED BY FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION AND GRANT OF RECIPROCAL RIGHTS, DATED OCTOBER 26, 1992 AND RECORDED DECEMBER 14, 1993 AS DOCUMENT 93020936.

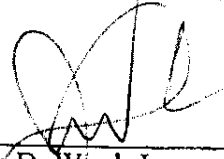
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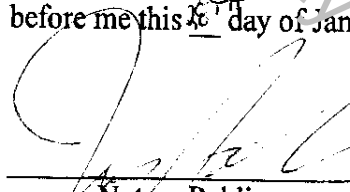
STATE OF ILLINOIS)
) ss.
COUNTY OF C O O K)

I, John D. Ward, Jr., being first duly sworn on oath, depose and state that I am Chief Financial Officer of Claimant, am authorized as agent to execute this Partial Satisfaction and Partial Release of Original Contractor's Claim for Mechanics Lien to Reflect Partial Payment of \$164,456 on behalf of Claimant.

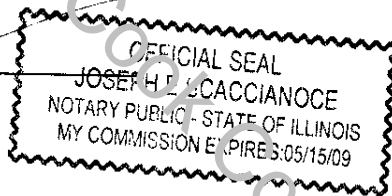


John D. Ward, Jr.

SUBSCRIBED AND SWORN TO
before me this 4th day of January, 2008.



Notary Public



THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING SHOULD BE RETURNED TO:

John S. Mrowiec
Conway & Mrowiec
20 South Clark Street
Suite 1000
Chicago, Illinois 60603
(312) 658-1100

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