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**Doc#: 0803134033 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2008 09:08 AM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Rick Bailey**

Loan #: **0324788306** Customer #: **766** RLS #: **1355604**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHELL BURRELL, A SINGLE WOMAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**  
Mortgage Dated: **DECEMBER 05, 2005** Recorded on: **DECEMBER 27, 2005** as Instrument No. **0536102267** in Book No. --- at Page No. ---

Property Address: **4241 WEST GLADYS AVENUE CHICAGO IL 60624**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 16-15-221-008-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 11, 2008

Beneficiary:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377**

By:   
**Michele M Curtis, Assistant Secretary**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On JANUARY 11, 2008, before me, **K. Munoz**, a Notary Public, personally appeared **Michele M Curtis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **K. MUNOZ**



SY  
P2  
SN  
MY  
16

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## EXHIBIT A

### LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LOT 20 AND THE EAST  $2\frac{1}{2}$  FEET OF LOT 19 IN CHARLES N. DUTTON'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF VAN BUREN STREET, EXCEPT THE NORTH 140.8 FEET AND THE SOUTH 124.8 FEET THEREOF IN THE COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-15-221-008-0000

CKA: 4241 WEST GLADYS AVENUE, CHICAGO, IL, 60624

IL  
BURRELL  
324788306