

UNOFFICIAL COPY

RELEASE OF LIEN

The undersigned, Galaxie Lumber & Construction Co., Ltd., for and in consideration of the payment of \$10.00 by Scott E. Fisher, not individually but as Trustee of the Scott E. Fisher Revocable Trust Agreement dated April 29, 1998, and any amendments thereto, or his successors in interest, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release the Owner from the Original Contractor's Claim for Lien, recorded on June 20, 2007, in the Cook County Recorder's Office, as Document No. 0717160040, against the following described land, in the County of Cook, State of Illinois, to wit:

See Attached Legal Description

Permanent Index Number(s): 20-08-212-017, 20-08-212-019, 20-08-212-018, 20-08-212-038, & 20-08-212-039

Commonly known as: 919 West 49th Place, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 28th day of January, 2008.

GALAXIE LUMBER & CONSTRUCTION CO., LTD.

By: 

Bruce Pinsler, President

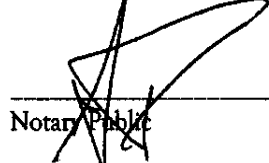
STATE OF ILLINOIS

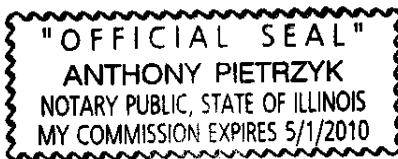
COUNTY OF COOK

The affiant, Bruce Pinsler, being first duly sworn on oath, deposes and says that he is the President of Galaxie Lumber & Construction Co., Ltd., the claimant, that he has read the foregoing Release of Lien and knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this

29 day of JANUARY, 2008.


Notary Public



This instrument prepared by
and after recording mail to:

Paul Greenberg
330 North Wabash Ave.
Suite 3000
Chicago, IL 60611
(312) 828-9600



0803139228

Doc#: 0803139228 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2008 03:47 PM Pg: 1 of 2

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Legal Description:

ALL OF LOT 29, ALL OF LOT 30, ALL OF LOT 32, ALL OF LOT 33, ALL OF LOT 34, ALL OF LOT 35, AND THE EAST 1.50 FEET OF LOT 36 IN BLOCK 3 IN LIBRARY SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF THE GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS. (PARCEL 2) LOT 31 IN BLOCK 3 IN LIBRARY SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF THE GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office