

# UNOFFICIAL COPY

This instrument was prepared by:  
Rachel McDougall  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457



Doc#: 0803240038 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2008 09:45 AM Pg: 1 of 2

Please return the recorded document to:

Yaroslav Kot  
338 S Rohlwing Road  
Palatine, Illinois 60074  
Loan No. 57257005725709 &  
56502005650209  
Pin No. 16-01-326-047-0000

② 8432-0505 CTI  
**RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage and Modification of Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE AND MODIFICATION OF MORTGAGE TO:** Amcore Bank, N.A., in the City of Crystal Lake, in the State of Illinois

**EXECUTED BY:** Yaroslav Kot

**MORTGAGE AND MODIFICATION OF MORTGAGE DATE:** December 15, 2005 and February 28, 2006

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

**RECORDED ON:** December 22, 2005 as Document No. 0535627003 and on March 28, 2006 as Document No. 0608735228

**PIN #:** 16-01-326-047-0000

**PROPERTY ADDRESS:** 820 N California Ave., Chicago, Illinois 60622

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage and Modification of Mortgage: LOT 46 IN BLOCK 6 IN OSGOOD & MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, January 24, 2008.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Rachel McDougall, Commercial Loan Specialist

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND MODIFICATION OF MORTGAGE OR DEED OF TRUST WAS FILED.**

BOX 333 CTI



# UNOFFICIAL COPY

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

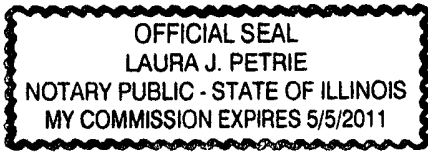
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on January 24, 2008.

Notary Seal

*Laura J. Petrie*

Notary Public



Notary Public of Cook County Clerk's Office