OFFICIAL COP

CERTIFICATE OF RELEASE

Date: 01/30/08 Doc#: 0803240173 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/01/2008 12:21 PM Pg: 1 of 2

Order Number:

1401

008430249

1. Name of mortgagor(s): HECTOR VALLEJO

2. Name of original mortgagee: NORTHER TRUST COMPANY

3. Name of mortgage servicer (if any). NORTHER TRUST COMPANY

4. Mortgage recording:

Page:

or Document No.: 0020889404

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles w interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgago. or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-20-411-016-0000

Common Address: 1831 S. 59TH AVE, CICERO, ILLINOIS 60804

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BECKY VOSS

· C/ort's Orric Address: 6640 S. CICERO AVE, STE 160, BEDFORD PARK, ILLINOIS 60638

Telephone No

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

BECKY VOSS

6640 S. CICERO AVE, STE 160

BEDFORD PARK, ILLINOIS 60638

"Ork... DAVID W. WHITFIELD Notary Public, State of Illinois My Commission Expires 04/14/2009

BOX 334 CT!

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 21 IN BLOCK 2 IN KIRCHMANS AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF SOUTH 1/2 OF NORTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13

Property of Cook County Clerk's Office