

Prepared By:

UNOFFICIAL COPY 08032454

ANDREW RAMIR
4344 NORTH WESTERN AVENUE
CHICAGO, ILLINOIS 60618

9452/0147 47 002 Page 1 of 2
1998-11-16 14:47:47
Cook County Recorder 23.50



**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

and When Recorded Mail To

LAKESIDE MORTGAGE AND LOAN CORPORATION
4344 NORTH WESTERN AVENUE
CHICAGO
ILLINOIS 60618

444645 282

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980105591

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 1998**
executed by **VICTOR GARCIA, MARRIED**

08032453

to **LAKESIDE MORTGAGE AND LOAN CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4344 NORTH WESTERN AVENUE**
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **15701 SOUTH CHAPEL HILL, ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LAKESIDE MORTGAGE AND

LOAN CORPORATION

On **NOVEMBER 4, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Andrew Ramir**
and **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

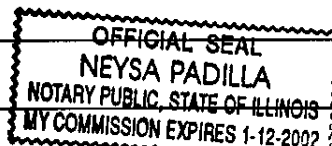
Notary Public **Neysa Padilla**
COOK County,

My Commission Expires **1-12-2002**

By: **Andrew Ramir**
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PIN# 27-14-317-001-0000

LOT 678 IN ORLAND GOLF VIEW UNIT 9, A SUBDIVISION OF PART OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION