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Doc#: 0803247001 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2008 08:36 AM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)**

The above space for recorder's use only

0803247001
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Cosmopolitan Bank and Trust, not personally but as Trustee on behalf of Cosmopolitan Bank and Trust as Successor Trustee to Austin Bank of Chicago Trust #7364 dated 11/20/98** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **12th** day of **April, 2004** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **0412711157** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

Lot 15 in block 4 in Derby's subdivision of the east half of the southeast quarter of section 9, township 39 north, range 13, east of the third principal meridian, in Cook County Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-09-405-013-0000**

Address(es) of premises: **4837 W. Lake Street, Chicago, IL 60644**

Witness under my hand and seal this 18th day of January, 2008.


Robert L. Bill, Vice President-Commercial Loans

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Stefanie Raimondi**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robert L. Bill**, personally known to me to be the **Vice President-Commercial Loans** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President-Commercial Loans**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of January, 2008.


NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

(Enter Name of Mortgagor/Borrower)
(Enter Mailing Address)
(Enter Mailing Address)

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