

UNOFFICIAL COPY



Doc#: 0803248152 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2008 02:58 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 090743732

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT P ZABEL AND JOAN C ZABEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 1993, and recorded on December 13, 1993, in Volume/Book Page Document 03-016710 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-29-201-014
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 47 INDIAN HILL ROAD, WINNETKA, IL, 60093

Witness my hand and seal 12/20/07.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

DONNA ACREE
Vice President



59
P3
5
my
JMK

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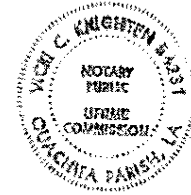
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/20/07.



VICKI C KNIGHTON - 54231
Notary Public
Lifetime Commission



Prepared by: RAZIEL TATING
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0907431732
County of: COOK COUNTY
Investor No: 51A
Outbound Date: 12/19/07
Investor Loan No: 685892697

Property of Cook County Clerk's Office

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Property of

LEGAL DESCRIPTION

THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, 30 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON A LINE 30 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, 210.55 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES EAST, PARALLEL TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, 215.27 FEET; THENCE SOUTH 6 DEGREES 57 MINUTES 40 SECONDS EAST, 58.93 FEET; THENCE SOUTH 2 DEGREES 10 MINUTES 30 SECONDS EAST, 184.38 FEET, TO A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 304.76 FEET, FROM THE SOUTH WEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 32 MINUTES WEST, ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, 274.76 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Surveyor's Office