**UNOFFICIAL COPY** 

THE **FOR** OF PROTECTION THIS RELEASE SHALL BE WITH FILED OF RECORDER THE **DEEDS** OR **OF** REGISTRAR WHOSE TITLES IN **OFFICE** THE OR **MORTGAGE** DEED OF TRUST WAS

THE OWNER.

Loan No. 197879. 81

FILED.

Doc#: 0803248198 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/01/2008 03:47 PM Pg: 1 of 3

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledgeo, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM F. BRENNAN, its/his/hers/their, hore, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 8, 2005, and recorded on July 27, 2005, in Volume/Book Page Document 0520842049 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-19-204-037-000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1848 W BYRON ST, CHICAGO, IL, 60618

Witness my hand and seal 12/19/07

REGISTRATION SYSTEMS, INC. MORTGAGE ELECTRO

DONNA ACREE

Vice President

tai.

IL00.DOC 08/06/07

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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/19/07.

VICKI C KNIGHTE

Notary Public

Lifetime Commission

Prepared by: JARLENE SAMALIA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100013700078122015

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1978793816

Cook County Clerk's Office County of: COOK COUNTY



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## **UNOFFICIAL COPY**

LOT 65 IN BLOCK 3 IN CHARLES J. FORD SUBDIVISION OF BLOCK 3, 4, 5, 14 AND 15 AND LOTS 1, 2, AND 3 OF BLOCK 10 OF SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHRAST 1/4 OF THE NORTHEEST 1/4 THEREOF, IN COOK COUNTY, ULINOIS.