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FOR THE OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH FILED RECORDER OF **DEEDS** OR OF REGISTRAR TITLES IN **OFFICE** THE OR MORTGAGE DEED OF TRUST WAS FILED.

THE WHOSE

Loan No. 19740157

Doc#: 0803248200 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2008 03:47 PM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSHUA A HATWICH, its/his/hers/their, heire, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, though or by a certain Mortgage, bearing the date of May 25, 2005, and recorded on June 6, 2005, in Volume/Book Page Document 0515704043 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-05-322-038-1003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1532 W. FRY ST. UNIT#3, CHICAGO, IL, 60622

Witness my hand and seal 12/1

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA/ACREE

Vice President

3/4'S OFFICE

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12

VICKI C KNIGH (E) I - 54231

Notary Public

Lifetime Commission

Prepared by: MARECRISTELLA MELIDA

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 123182800000138126 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1974015783

County of: COOK COUNTY





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PARCEL 1: UNIT NO. 3 IN THE 1532 W. FRY STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN DRESSELHAUS SUBDIVISION OF 1 ACRE IN BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOWS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98778076 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCUSIVE RIGHT TO THE USE OF PARKING SPICE 03, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DESLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98778076.