

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0803257023

Date: 01/28/08

Doc#: 0803257023 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2008 08:40 AM Pg: 1 of 2

Order Number: 1301 004387598 2/3JS

GIT (1/29)

1. Name of mortgagor(s): GERALD KEITH SERVISS & KAREN ANN CHRUSCIEL
2. Name of original mortgage: BANK ONE, NA
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: Document No.: 0405650043
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 02-34-103-006-0000  
Common Address: 2810 MILL CREEK LANE  
ROLLING MEADOWS, IL 60008

Legal Description: SEE ATTACHED LEGAL

Mortgage Prepared by:  
Greater Illinois Title Company

By: Jennifer Shrake

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

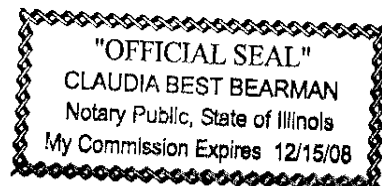
County of Cook

This Instrument was acknowledged before me on 1/28/08 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

*Claudia Best Bearman*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Jennifer Shrake  
Return to: REFINANCE



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**Legal Description:**

LOT 6 IN BLOCK 1 IN PLUM GROVE CREEK PHASE 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977 AS DOCUMENT NUMBER 24111251, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office