RECORDING REQUESTED OF FICIAL CO

FUNDING CORPORATION

AND WHEN RECORDED MAIL TO: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A 500 NORTH RIDGE ROAD STE. 500

ATLANTA, GEORGIA 30350

H346 H306

FHA Case Number: 137-3825846-952

Loan Number: 300012580

1-29 (2/4)

Space above this line for recorder's use

Doc#: 0803257027 Fee: \$28.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/01/2008 08:47 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/SECURITY DEED

For value received,

SGB CORPORATION DPA WEST AMERICA MORTGAGE COMPANY

· (herein "Assignor"), whose address is,

1 SOUTH 660 MIDWEST ROAM, SUITE 100, OAKBROOK TERRACE, ILLINOIS 60181

does hereby grant, sell, assign, transfer and onvy, unto FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a Delaware Corporation, whose address is,

500 NORTH RIDGE ROAD STE. 500, ATLANTA, GEORGIA 30350

(herein "Assignee"), a certain DEED OF TRUST dated

JANUARY 18, 2008

in the amount of \$

36%,000.00

, and executed by,

Jacquelyne Beth Campbell, also known as Jacquelyne B. Campbell

to and in favor of

SGB CORPORATION DBA WEST AMERICA MORTGAGL COMPANY

and recorded on ______, as Instrument or Document number . 5803257026 COOK county, State of ILLINOIS

Property Address: 3531 W. 84TH STREET, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WEEREOF, the undersigned Assignor has executed this Assignment of DEED OF TRUST on

FFSFC Form 582-3W Version 003-12/2007 33SL: 01/08

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UNOFFICIAL COPY

SGB CORPORATION OBA WEST AMERICA MORTGAGE COMPAN	Y
Ву:	
Printed Name: Joyce GRUDZIEN	
Title: Vice President	
STATE OF ILLINOIS COUNTY OF Cook	
A	a notary public in and for personally appeared Joyce Gludzien
SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPAN	Y
1 SOUTH 660 M.DWEST ROAD, SUITE 100, ILLINOIS 60181	
personally known to m, (o proved to me on the basis of satisfactory evidence) to be the within instrument and action whedged to me that he executed the same in his signature on the instrument the person, or entity upon behalf of which the person acted	authorized capacity, and that by his
WITNESS my hand and official seal	
Signature Boda 145	
My Commission Expires on:	
FFSFC Form 582-3W EBENDA HOSAN Version 003-12/2007 MY GUINE SSICK EXPRES 34SL: 12/07 Page 7	* F F 0 0 5 8 2 *
	10/4.
	Cort's Original Co

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UNOFFICIAL

- 004364306 ORDER NO.: 1301 _ 004364306 ESCROW NO.: 1301

1

STREET ADDRESS: 3531 WEST 84TH STREET

CITY: CHICAGO

ZIP CODE: 60652

TAX NUMBER: 19-35-408-078-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOTS 13 AND 14 IN BLOCK 12 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.