

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 01/20/08



Doc#: 0803257029 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2008 08:48 AM Pg: 1 of 2

Order Number: 0 004364306 (4/4)

1-29  
GIT

1. Name of mortgagor(s): JACQUELYNE CAMPBELL
2. Name of original mortgage: FIRST PRIORITY MORTGAGE
3. Name of mortgage servicer (if any): GREENPOINT MORTGAGE
4. Mortgage recording: Vol: Page: Document No.: 0010044094
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 19-35-408-078-0000  
Common Address: 3531 WEST 84TH STREET  
CHICAGO, IL 60652

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: JACQULYN WELSH  
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453  
Telephone No.: (708) 424-8600

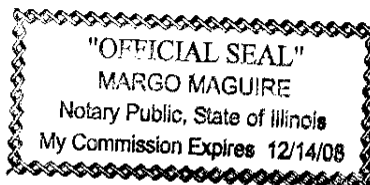
State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 1/20/08 by J WELSH  
Illinois Title Company.

as (officer for/agent of) Greater

*Margo Maguire*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: JACQULYN WELSH  
Return to: REFINANCE



Handwritten mark resembling a stylized 'y' or '7'.

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**Legal Description:**

LOTS 13 AND 14 IN BLOCK 12 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office