

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED

08032620

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1998-11-16 14:29:02
Cook County Recorder 23.50

LOAN NO. 0000905414

PROPERTY ADDRESS:
4419 N MAGNOLIA UNIT 1
CHICAGO IL 60640



DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT
AMERICAN NATIONAL BANK,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MONICA M GONZALEZ, A SINGLE PERSON

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-01-96	96-510564	07-03-96	14-17-125-021-1004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-30-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: OCTOBER 16, 1998

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

G. Suddick
G. SUDDICK
Vice President

ON 10-16-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Henrietta Mercurio

HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*SV
10/16/98
MV*

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PARCEL 1:
UNIT NUMBER 4419-1 NORTH IN THE MAGNOLIA MANOR CONDOMINIUM AS DELINEATED ON
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

THE NORTH 10 FEET OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF THE WEST
370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89508526, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PARKING OVER LAND
DESCRIBED IN DECLARATION OF EASEMENT, RECORDED AS DOCUMENT 89508525

PARCEL 3;
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS
OVER LAND DESCRIBED IN RECIPROCAL EASEMENT GRANTS, RECORDED AS DOCUMENT 89508528.