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2/40/0331 03 001 Page 1 of 2  
1998-11-16 15:14:48  
Cook County Recorder 23.00



Mail To:

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

31156

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto GE CAPITAL MORTGAGE SERVICES, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is THREE EXECUTIVE CAMPUS, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034-0455, a certain Mortgage, dated JANUARY 30, 1998, made and executed by STUART A. BLANKSTEIN AND KAREN W. BLANKSTEIN, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

PARCEL 1:

LOT 18 IN BRANDESS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUT LOT A AND PRIVATE ROADS KNOWN AS LABURNUM DRIVE AND/OR LABURNUM COURT ALSO KNOWN AS OUTLOT B AS CREATED BY DECLARATION EXECUTED BY FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1988 KNOWN AS TRUST NUMBER F88-148

Property Address: 729 LABURNAM, NORTHBROOK, ILLINOIS 60062-

PIN: 04-05-315-018

such Mortgage having been given to secure payment of \_\_\_\_\_

Three Hundred Seventy Six Thousand Nine Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 98101764) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Kathy Schroedle

D107607



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
JANUARY 30, 1998

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest

Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA, whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2-16-98

Eraimer J. Thompson  
Notary Public

My commission expires:

**"OFFICIAL SEAL"**  
ERAINER J THOMPSON  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 07/25/2001