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Cook County Recorder 31.50



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**SECOND AMENDMENT TO DECLARATION OF
CONDOMINIUM OWNERSHIP FOR
ALDINE HARBOR CONDOMINIUMS**

This Second Amendment to the Declaration of Condominium Ownership for ALDINE HARBOR CONDOMINIUMS ("Second Amendment"), made and entered into this 16th day of June 1998, by the Board of Directors of the Aldine Harbor Condominiums (the "Board").

WITNESSETH:

The Board administers the property for the Aldine Harbor Condominiums, Chicago, Illinois, pursuant to the Declaration for the Property (legally described on Exhibit A attached to and made a part of this Second Amendment) and recorded in the Office of the Cook County Recorder on July 30, 1997, as Document No. 97551592, and as it may have been amended from time to time (the "Declaration").

Pursuant to Paragraph 17 (a) of the Declaration, the Board of Directors and the Association members desire to amend Paragraph 11(f) to exclude small dogs and to restrict the number of certain other household pets that may be kept in the Units.

Paragraph 17 (a) of the Declaration provides that the provisions of Paragraph 11 (f) of the Declaration may be amended by an instrument in writing setting forth such amendment, change or modification, signed and acknowledged by the President or the Vice-President and the Secretary or Assistant Secretary of the Association and containing an affidavit by an officer of the Association certifying that (i) at least sixty-seven percent (67%) of the Unit Owners have approved such amendment, change or modification, and (ii) a copy of the amendment change or modification has been mailed by certified mail to all mortgagees having bona fide liens of record against any Unit, not less than ten (10) days prior to the date of such affidavit.

Pursuant to Paragraph 17 (a) the Amendment set forth below has been approved by more than sixty-seven percent (67%) of the Owners and certified by the Secretary of the Association at a meeting of the Owners held pursuant to due notice on June 16, 1998.

NOW, THEREFORE, the Board hereby amends the Declaration as follows:

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STATE OF MISSISSIPPI
COUNTY OF COOK
CLERK OF COURTS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at the City of Jackson, Mississippi, this _____ day of _____, 20__.

Clerk of Courts

Notary Public for the State of Mississippi
My Commission Expires _____, 20__
I hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said Court.

Witness my hand and the seal of said Court at the City of Jackson, Mississippi, this _____ day of _____, 20__.

Clerk of Courts

Notary Public for the State of Mississippi
My Commission Expires _____, 20__

Approved and recorded for the County of Cook, Mississippi, this _____ day of _____, 20__.

Property of Cook County Clerk's Office

1. Section 11 (f) of the Declaration provides as follows:

No animals, livestock, fowl or poultry of any kind shall be raised, bred, or kept in any Unit or in the Common Elements, except that household pets, including cats and dogs with a size limit of 60 pounds or less, may be kept in Units, subject to rules and regulations adopted by the Association, which rules and regulations may exclude any kind of pet, other than dogs with a size limit of 60 pounds or less or cats, by type or category, provided that permitted household pets are not kept, bred, or maintained for any commercial purpose; and provided further that any such authorized pet causing or creating a nuisance or unreasonable disturbance shall be permanently removed from the Property upon three (3) days' written notice from the Association.

Section 11(f) is hereby deleted in its entirety, and the following is substituted in its place and stead:

No animals, livestock, fowl or poultry of any kind shall be raised, bred, or kept in any Unit or in the Common Elements, except that up to two cats and/or birds, may be kept in Units, subject to rules and regulations adopted by the Association, which rules and regulations may exclude any kind of pet, other than cats, by type or category, provided that permitted household pets are not kept, bred, or maintained for any commercial purpose; and provided further that any such authorized pet causing or creating a nuisance or unreasonable disturbance shall be permanently removed from the Property upon three (3) days' written notice from the Association. Dogs are expressly prohibited from being kept in any Unit or in the Common Elements.

2. Except as expressly set forth herein, the Declaration shall remain in full force and effect.

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The undersigned, being a duly qualified and sworn officer of the State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, and that the same has been compared with the original and found to be a true and correct copy thereof.

Witness my hand and seal of office at Chicago, Illinois, this _____ day of _____, 20____.

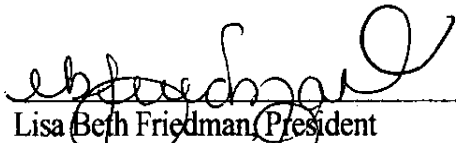
County Clerk

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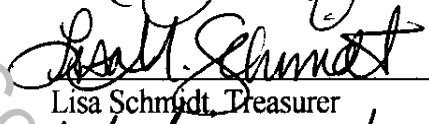
IN WITNESS WHEREOF, the Board has duly executed this Second Amendment on the day and year first above written.

APPROVED:

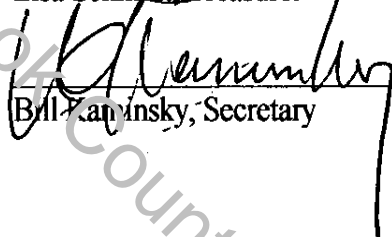
BOARD OF DIRECTORS OF
ALDINE HARBOR CONDOMINIUM ASSOCIATION



Lisa Beth Friedman, President



Lisa Schmidt, Treasurer



Bill Kaminsky, Secretary

Property of Cook County Clerk's Office



THIS DOCUMENT PREPARED BY:

ROY D. KESSEL
LAW OFFICES OF ROY D. KESSEL
THREE FIRST NATIONAL PLAZA
SUITE 3600
CHICAGO, ILLINOIS 60602
312-977-4341
312-977-4337 (fax)

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS.
 COUNTY OF COOK)

I, Roy D. Kessel, a Notary Public in and for the County, in the State aforesaid, do hereby certify that Lisa Beth Friedman, Lisa Schmidt and Bill Kaminsky, personally known to me to be the same persons whose names are subscribed to the foregoing SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALDINE HARBOR CONDOMINIUMS, as the Board of Directors of the Aldine Harbor Condominium Association, appeared before me this day, in person and acknowledged that they signed and delivered the SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR ALDINE HARBOR CONDOMINIUMS as their free and voluntary act as Directors of the Aldine Harbor Condominium Association for the uses and purposes set forth therein.

Given under my hand and notarial seal, this 4th day of November, 1998



 Notary Public



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Legal

All units located on the property are delineated on the survey, referred to hereto as Exhibit "D" to the Condominium Declaration and made a part of the Declaration, and are legally described as follows: Units 1E, 1W, 101, 102, 103, 104, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 601, 602, 603, 604, PU-1, PU-2, PU-3, PU-4, PU-5, PU-6, PU-7, PU-8, PU-9, PU-10, PU-11, PU-12, PU-13, PU-14, PU-15, PU-16, PU-17, PU-18, PU-19, PU-20, PU-21 and PU-22 in the ALDINE HARBOR CONDOMINIUMS as delineated on a survey of the following described real estate: LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, in Cook County, Illinois which survey is attached to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, Trustee under Trust Agreement dated February 10, 1997 and known as Trust Number 122613-01 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 97551592, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Commonly known as 525 West Aldine Ave, Chicago, Illinois.

P.I.N.14-21-312-042-0000

**SECOND AMENDMENT TO DECLARATION OF
CONDOMINIUM OWNERSHIP FOR
ALDINE HARBOR CONDOMINIUMS**

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WITNESSETH:

The Board administers the property for the Aldine Harbor Condominiums, Chicago, Illinois, pursuant to the Declaration for the Property (legally described on Exhibit A attached to and made a part of this Second Amendment) and recorded in the Office of the Cook County Recorder on July 30, 1997, as Document No. 97551592, and as it may have been amended from time to time (the "Declaration")

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Paragraph 17 (a) of the Declaration provides that the provisions of Paragraph 11 (f) of the Declaration may be amended by an instrument in writing setting forth such amendment, change or modification, signed and acknowledged by the President or the Vice-President and the Secretary or Assistant Secretary of the Association and containing an affidavit by an officer of the Association certifying that (i) at least sixty-seven percent (67%) of the Unit Owners have approved such amendment, change or modification, and (ii) a copy of the amendment change or modification has been mailed by certified mail to all mortgagees having bona fide liens of record against any Unit, not less than ten (10) days prior to the date of such affidavit.

Pursuant to Paragraph 17 (a) the Amendment set forth below has been approved by more than sixty-seven percent (67%) of the Owners and certified by the Secretary of the Association at a meeting of the Owners held pursuant to due notice on June 16, 1998.

NOW, THEREFORE, the Board hereby amends the Declaration as follows:

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1. Section 11 (f) of the Declaration provides as follows:

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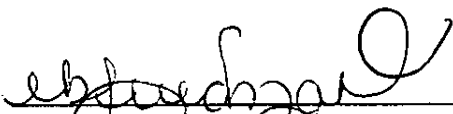
2. Except as expressly set forth herein, the Declaration shall remain in full force and effect.

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IN WITNESS WHEREOF, the Board has duly executed this Second Amendment on the day and year first above written.

APPROVED:

BOARD OF DIRECTORS OF
ALDINE HARBOR CONDOMINIUM ASSOCIATION



Lisa Beth Friedman, President



Lisa Schmidt, Treasurer



Bill Kaminsky, Secretary

THIS DOCUMENT PREPARED BY:

ROY D. KESSEL
LAW OFFICES OF ROY D. KESSEL
THREE FIRST NATIONAL PLAZA
SUITE 3600
CHICAGO, ILLINOIS 60602
312-977-4341
312-977-4337 (fax)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, Roy D. Kessel, a Notary Public in and for the County, in the State aforesaid, do hereby certify that Lisa Beth Friedman, Lisa Schmidt and Bill Kaminsky, personally known to me to be the same persons whose names are subscribed to the foregoing SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALDINE HARBOR CONDOMINIUMS, as the Board of Directors of the Aldine Harbor Condominium Association, appeared before me this day, in person and acknowledged that they signed and delivered the SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR ALDINE HARBOR CONDOMINIUMS as their free and voluntary act as Directors of the Aldine Harbor Condominium Association for the uses and purposes set forth therein.

Given under my hand and notarial seal, this 4th day of November, 1998





Notary Public

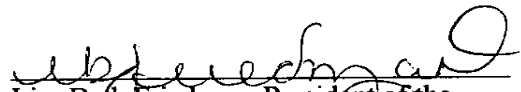
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I, Lisa Beth Friedman, being duly sworn, depose and state as follows:

1. I have personal knowledge of the facts set forth in this affidavit, and if called to testify, I could competently testify to these facts.
2. I am the President of the Aldine Harbor Condominium Association.
3. I presided over a duly noticed meeting of the Association on June 16, 1998 at which a vote was taken pursuant to Paragraph 17 (a) of the Declaration.
4. At that meeting, greater than 67% of the Unit Owners voted to prohibit dogs in the Units and in the Common Elements.
5. I have mailed a copy of this Second Amendment to the Declaration by certified mail, return receipt requested, to all mortgagees having bona fide liens of record against any Unit, not less than ten (10) days prior to the date of this affidavit.

AFFIANT SAYS NOTHING FURTHER.


Lisa Beth Friedman, President of the
Aldine Harbor Condominium Association

Given under my hand and notarial seal, this 16th day of November, 1998


Notary Public

