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Cook County Recorder

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SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALDINE HARBOR CONDOMINIUMS

This Second Amendment to the Declaration of Condominium Ownership for ALDINE HARBOR CONDOMINIUMS ("Second Amendment"), made and entered into this 16th day of June 1998, by the Board of Directors of the Aldine Harbor Condominiums (the "Board").

<u> VITNESSETH:</u>

The Board administers he property for the Aldine Harbor Condominiums, Chicago, Ulinois, pursuant to the Declaration for the Property (legally described on Exhibit A attached to and made a part of this Second Amendment) and recorded in the Office of the Cook County Lecorder on July 30, 1997, as Document No. 97551592, and as it may have been amended from time to time (the "Declaration").

Pursuant to Paragraph 17 (a) of the Declaration, the Board of Directors and the Association members desire to amend Paragraph 11(f) to exclude small dogs and to restrict the number of certain other household pets that may be kept in the Units.

Paragraph 17 (a) of the Declaration provides that the provisions of Paragraph 11 (f) of the Declaration may be amended by an instrument in writing setting forth such amendment, change or modification, signed and acknowledged by the President or the Vice-President and the Secretary or Assistant Secretary of the Association and containing an affidavit by an officer of the Association certifying that (i) at least sixty-seven percent (67%) of the Unit Owners have approved such amendment, change or modification, and (ii) a copy of the amendment change or modification has been mailed by certified mail to all mortgagees having bona fide liens of record against any Unit, not less than ten (10) days prior to the date of such affidavit.

Pursuant to Paragraph 17 (a) the Amendment set forth below has been approved by more than sixty-seven percent (67%) of the Owners and certified by the Secretary of the Association at a meeting of the Owners held pursuant to due notice on June 16, 1998.

NOW, THEREFORE, the Board hereby amends the Declaration as follows:

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1. Section 11 (f) of the Declaration provides as follows:

No animals, livestock, fowl or poultry of any kind shall be raised, bred, or kept in any Unit or in the Common Elements, except that household pets, including cats and dogs with a size limit of 60 pounds or less, may be kept in Units, subject to rules and regulations adopted by the Association, which rules and regulations may exclude any kind of pet, other than dogs with a size limit of 60 pounds or less or cats, by type or category, provided that permitted household pets are not kept, bred, or maintained for any commercial purpose; and provided further that any such authorized pet causing or creating a nuisance or unreasonable disturbance shall be permanently removed from the Property upon three (3) days' written notice from the Association.

Section 11(f) is hereby deleted in its entirety, and the following is substituted in its place and stead:

No animals, livestock, fow or poultry of any kind shall be raised, bred, or kept in any Unit or in the Common Elements, except that up to two cats and/or birds, may be kept in Units, subject to rules and regulations adopted by the Association, which rules and regulations may exclude any kind of pet, other than cots, by type or category, provided that permitted household pets are not kept, bred, or maintained for any commercial purpose; and provided further that any such authorized pet causing or creating a nuisance or unreasonable disturbance shall be permanently removed from the Property upon three (3) days' written notice from the Association. Dogs are expressly prohibited from being kept in any Unit or in the Common Elements.

2. Except as expressly set forth herein, the Declaration shall remain in full force and effect.

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IN WITNESS WHEREOF, the Board has duly executed this Second Amendment on the day and year first above written.

APPROVED:

DOOR OF

BOARD OF DIRECTORS OF ALDINE HARBOR CONDOMINIUM ASSOCIATION

Lisa Beth Friedman (President

Lisa Schmidt, Treasurer

Brill Kanvinsky, Secretary

で

THIS DOCUMENT PREPARED BY:

ROY D. KESSEL LAW OFFICES OF ROY D. KESSEL THREE FIRST NATIONAL PLAZA SUITE 3600 CHICAGO, ILLINOIS 60602 312-977-4341 312-977-4337 (fax) STATE OF ILLINOIS
)
SS.
COUNTY OF COOK
)

I, Roy D. Kessel, a Notary Public in and for the County, in the State aforesaid, do hereby certify that Lisa Beth Friedman, Lisa Schmidt and Bill Kaminsky, personally known to me to be the same persons whose names are subscribed to the foregoing SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALDINE HARBOR CONDOMINIUMS, as the Board of Directors of the Aldine Harbor Condominium Association, appeared before me this day, in person and acknowledged that they signed and delivered the SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR ALDINE HARBOR CONDOMINIUMS as their free and voluntary act as Directors of the Aldine Harbor Condominium Association for the uses and purposes set forth therein.

Given under my lar d and notarial seal, this

_day of November, 1998

OFFICIAL SEAL ROY KESSEL

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/10/02

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Legal

All units located on the property are delineated on the survey, referred to hereto as Exhibit "D" to the Condominium Declaration and made a part of the Declaration, and are legally described as follows: Units 1E, 1W, 101, 102, 103, 104, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 601, 602, 603, 604, PU-1, PU-2, PU-3, PU-4, PU-5, PU-6, PU-7, PU-8, PU-9, PU-10, PU-11, PU-12, PU-13, PU-14, PU-15, PU-16, PU-17, PU-18, PU-19, PU-20, PU-21 and PU-22 in the ALDINE HARBOR CONDOMINIUMS as delineated on a survey of the following described real estate: LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUED JUSION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, ERST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK County, Illinois which survey is attached to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, Trustee under Trust Agreement dated February 10, 1997 and known as Trust Number 122613-01 and recorded in the office of the Becorder of Deeds of Cook County, Illinois as Document No. 975; 1592, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Commonly known as 525 West Aldine Rue, Chicago, Illinois.

P.I.N.14-21-312-042-0000

ch. Clarts Office

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SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALDINE HARBOR CONDOMINIUMS

This Second Amendment to the Declaration of Condominium Ownership for ALDINE HARBOR CONDOMINIUMS ("Second Amendment"), made and entered into this 16th day of June 1998, by the Board of Directors of the Aldine Harbor Condominiums (the "Board").

WITNESSETH:

The Board administers the property for the Aldine Harbor Condominiums, Chicago, Illinois, pursuant to the Declaration for the Property (legally described on Exhibit A attached to and made a part of this Second Amendment) and recorded in the Office of the Cook County & corder on July 30, 1997, as Document No. 97551592, and as it may have been amended from time to time (the "Declaration")

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Pursuant to Paragraph 17 (a) the Amendment set forth below has been approved by more than sixty-seven percent (67%) of the Owners and certified by the Secretary of the Association at a meeting of the Owners held pursuant to due notice on June 16, 1998.

NOW, THEREFORE, the Board hereby amends the Declaration as follows:

1. Section 11 (f) of the Declaration provides as follows:

No animals, livestock, fowl or poultry of any kind shall be raised, bred, or kept in any Unit or in the Common Elements, except that household pets, including cats and dogs with a size limit of 60 pounds or less, may be kept in Units, subject to rules and regulations adopted by the Association, which rules and regulations may exclude any kind of pet, other than dogs with a size limit of 60 pounds or less or cats, by type or category, provided that permitted household pets are not kept, bred, or maintained for any commercial purpose; and provided that her that any such authorized pet causing or creating a nuisance or unrear enable disturbance shall be permanently removed from the Property upon three (3) days' written notice from the Association.

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2. Except as expressly set forth herein, the Declaration shall remain in full force and effect.

IN WITNESS WHEREOF, the Board has duly executed this Second Amendment on the day and year first above written.

APPROVED:

DOOR OR

BOARD OF DIRECTORS OF ALDINE HARBOR CONDOMINIUM ASSOCIATION

Lisa Beth Friedman Presiden

isa Schmidt, Treasurer

Bill Faminsky, Secretary

THIS DOCUMENT PREPARED BY:

ROY D. KESSEL LAW OFFICES OF ROY D. KESSEL THREE FIRST NATIONAL PLAZA SUITE 3600 CHICAGO, ILLINOIS 60602 312-977-4341 312-977-4337 (fax)

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Roy D. Kessel, a Notary Public in and for the County, in the State aforesaid, do hereby certify that Lisa Beth Friedman, Lisa Schmidt and Bill Kaminsky, personally known to me to be the same persons whose names are subscribed to the foregoing SECOND AMENDMENT TO DECLARATION CONDOMINIUM **OWNERSHIP FOR ALDINE** OF CONDOMINIUMS, as the Board of Directors of the Aldine Harbor Condominium Association, appeared before me this day, in person and acknowledged that they signed and delivered the SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR ALDINE HARBOR CONDOMINIUMS as their free and voluntary act as Directors of the Aldine Harbor Condominium Association for the uses and purposes set forth therein.

Given under my hand and notarial seal, this day of November, 1998

OFFICIAL SEAL

Y COMMISSION EXPIRES:08/10/02

Notary Public County Clarks Office

I. Lisa Beth Friedman, being duly sworn, depose and state as follows:

- 1. I have personal knowledge of the facts set forth in this affidavit, and if called to testify, I could competently testify to these facts.
- 2. I am the President of the Aldine Harbor Condominium Association.
- 3. I presided over a duly noticed meeting of the Association on June 16, 1998 at which a vote was taken pursuant to Paragraph 17 (a) of the Declaration.
- 4. At that meeting, greater than 67% of the Unit Owners voted to prohibit dogs in the Units and in the Common Elements.
- 5. I have mailed a copy of this Second Amendment to the Declaration by certified mail, return receir requested, to all mortgagees having bona fide liens of record against any Unit, not less than ten (10) days prior to the date of this affidavit.

AFFIANT SAYS NOVEING FURTHER.

Lisa Beth/Friedman, President of the Aldine Harbor Condominium Association

Given under my hand and notarial real, this _____da

__day of November, 1998

Noury Public

OFFICIAL SEAL
ROY KESSEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/10/02