

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF Cook }

AFFIANT:

BEING DULY SWORN STATES

THAT (HE/SHE) Susan L. Potenza
RESIDES AT 7044 Judd Ave Schiller Park, IL 60176
IN THE CITY OF Schiller Park.

THAT (HE/SHE) _____ WAS AQUAINTED
WITH Irene V. Potenza
DECEASED, WHO AT THE TIME OF DEATH, WAS ONE OF THE OWNERS OF
THE LAND IN Cook COUNTY, ILLINOIS, DESCRIBED
AS: SEE ATTACHED LEGAL DESCRIPTION:

THAT THE DECEASED DIED ON (DATE) December 13, 2004, AS
EVIDENCED BY A CERTIFIED COPY OF DEATH CERTIFICATE OF THE
DECEASED ATTACHED HERETO.

THAT THE DECEASED DIED: (CHECK ONE)

LEAVING NO LAST WILL AND TESTAMENT.

LEAVING A LAST WILL AND TESTAMENT, A COPY OF WHICH IS
ATTACHED HERETO. THE ORIGINAL OF THE UNPROVEN WILL SHOULD BE
FILED WITH THE CLERK OF THE PROBATE DIVISION OF THE CIRCUIT
COURT OF _____ COUNTY, ILLINOIS.

LEAVING A LAST WILL AND TESTAMENT, WHICH WAS FILED IN THE
UNPROVEN WILL BOX OF THE PROBATE DIVISION OF THE CIRCUIT COURT
OF _____ COUNTY, ILLINOIS.

THAT THE TOTAL VALUE OF THE ESTATE OF THE DECEASED, INCLUDING
BOTH REAL AND PERSONAL PROPERTY OWNED BY THE DECEASED EITHER
INDIVIDUALLY OR IN JOINT TENANCY AT THE TIME OF THE DEATH OF THE
DECEASED, DOES NOT EXCEED THE SUM OF \$ _____ DOLLARS.

AFFIANT MAKES THIS AFFIDAVIT FOR THE PURPOSE OF INDUCING:
U.S. WORLDWIDE TITLE SERVICES, L.L.C. TO ISSUE ITS TITLE INSURANCE
POLICY, DESCRIBING THE ABOVE MENTIONED PROPERTY.

SUBSCRIBED AND SWORN BEFORE ME:

THIS 19 DAY OF January A.D. 2008

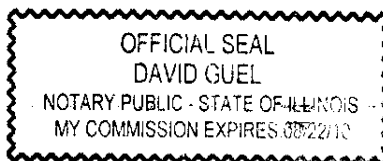
[Signature]
NOTARY PUBLIC

Susan Potenza
(AFFIANT'S SIGNATURE)



0803203008

Doc#: 0803203008 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2008 12:03 PM Pg: 1 of 3



3

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U.S. WORLDWIDE TITLE SERVICES, LLC
1734 Ogden Avenue
Downers Grove, IL 60515
Authorized Agent of Lawyers Title Insurance Corporation

File No. USW-070012152LT

Exhibit A

THE EAST 1/2 OF LOT 51 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS BEING A SUBDIVISION OF EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

**4044 JUDD AVENUE
SCHILLER PARK, ILLINOIS 60176**

PERMANENT INDEX: 12-16-318-023-0000

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