

# UNOFFICIAL COPY

The State of Illinois

RESID AT20: 0261808125  
Record & Return To: Docx, LLC  
111 Alderman Dr, Ste 350  
Alpharetta, GA 30005  
104685391



Doc#: 0803213132 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2008 10:37 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

ANSON STREET, LLC  
200 Meeting Street, Suite 206  
Charleston, SC 29401

a certain Mortgage dated 10/30/06 , made and executed by  
**RICKY MCCOY**

\* 0631941020, Recorded: 11/15/06

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Pin Tax ID: 20-36-118-042-1057

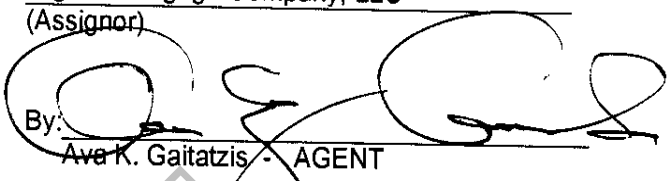
Such Mortgage having been given to secure payment of twenty-nine thousand nine hundred eighty  
and 00/100 (\$ 29,980.00) which Mortgage is of record in Book , Volume , or  
Liber No. , at page (or as No. \*) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due  
and to become due thereon with interest, and all rights accrued or to accrue under such  
Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

Sp3  
[Signature]

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/02/2006.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Ava K. Gaitatzis - AGENT

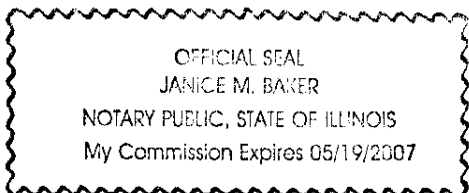
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

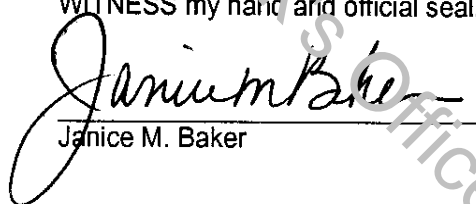
County of Cook

} ss.

On 11/02/2006 before me, Janice M. Baker personally appeared Ava K. Gaitatzis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
Janice M. Baker (Seal)

Loan Number: 0104685391 - 9701

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10/27/2008 14:59 FAX

CHICAGO TITLE

005/009

**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 SA9438098 F1

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

UNIT 7 IN THE 8254-8256 SOUTH CORNELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 15 IN BLOCK 7 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WEST OF THE CENTER OF ANTHONY AVENUE, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617945067, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.