### **UNOFFICIAL COPY**



Doc#; 0803216094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/01/2008 02:04 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000269446862005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good at d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

PETER SULLIVAN, MELIS'SA SULLIVAN

Property

1908 N. HOWE, #R,

P.I.N. 14-33-302-149-0000

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/03/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0322601069, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL ATTATCHED PROPERTY TAX ID # 14-33-302-149-0000 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of December, 2007.

Mortgage Electronic Registration Systems, Inc.

Patzaly Quintanilla Assistant Secretary

> 543 Smy

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### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patzaly Quintanilla, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive red the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of December, 2007.

OFFICIAL SEAL

AMANDA RODRIGUEZ

NOTARY PUBLIC - ARIZONA

PINAL COUNTY

My Comm. Expires Sept. 26, 2010

Amanda Rodriguez, Notary public Commission expires 09/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETER SULLIVAN, MELISSA SULLIVAN

1908 N Howe St # R Chicago, IL 60614

Prepared By: Stephan F. Galiano

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224

(800) 540-2684

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# LEGAL DESCRIPTION EXHIBIT "A"

STREET ADDRESS: 1908 N HOWE

UNIT R

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-302-149-0000

#### LEGAL DESCRIPTION:

PARCEL 1:

LOT 14 (EXC".PT THE EAST 55.83 FEET THEREOF AND EXCEPT THE WEST 8.0 FEET TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 OF SHEFFIELDS ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCET, 2

EASEMENT APPURTENENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN AND CREATED BY GRANT OF CASEMENT CONTAINED IN THE DECLARATION OF COVENANTS, EASEMENTS AND PARTY WALL RIGHTS NAME BY AND BETWEEN SKOKIE TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AT THE 13, 1981 AND KNOWN AS TRUST NUMBER 91-959 AND DONALD MC GARRAH AND ELIZABETH MC GARRAH PILTO AUGUST 26, 1983 AS DOCUMENT LR3326304.

DOC # 269446862005