ILLINOIS

UNOFFICIAL COPY

08032174

COUNTY OF COOK

LOAN NO 1: 5156773

LOAN NO 2: INVESTOR:

POOL NO:

LR39

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

2938/0177 14 001 Page 1 of 2
1998-11-16 11:01:54

Cook County Recorder 23.50

08032174

Assignment of Mortgage

Original Mortgage Amount: 94,400.00

FOR VALUE RECEIVED, the undersigned a. Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

5/15/98

executed by

SYLVIA ANN HAMPARZOMIAN DIVORCED, NOT SINCE REMARRIED AND GENEVA HENDERSON, WIDOWED, NOT SINCE REMARRIED HER MOTHER IN JOINT TENANCY

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No.

98452895

on 6

n Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 23 AND THE SOUTH 10.30 FEET OF LOT 24 (EXCEPT THAT PART, IF ANY WHICH MAY FALL IN THE NORTH 21.95 FEET OF SAID LOT 24) IN BLOCK 4 IN OUR HOME ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-22-219-014-0000





UNOFFICIAL COPY

Dated:	6/1/98	FIRST UNION HOME EQUITY BANK, N.A.			
		1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546			
			By Synne Blor LYNN R. BROWN VICE PRESIDENT		
	ger ver	WALLE COLLEGE	By / Cathy KATHY ADAIR ASSISTANT SEC	retary	
STATE OF	NORTH CAROLINA	CORPORATE SE)) SS		
COUNTY OF	MECKTENBURGE)		
On	0/17/98 <u>, (efore m</u>		SHENITA CURRIE	personally appeared	
LYNN R. BROWN, VICE PRESIDENT AND AND ATTHY ADAIR, ASSISTANT SECRETARY					
			actory evidence) to be the person o me that he/she/they executed th		

his/her/their authorized capacity(ies), and that by hic/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, excaned the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

SHENITA CURRIE

My commission expires 5/18/2002

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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