

ILLINOIS

UNOFFICIAL COPY 08032197

2938/0200 14 001 Page 1 of 2
1998-11-16 11:39:07
Cook County Recorder 23.50

COUNTY OF COOK
LOAN NO 1: 5031314
LOAN NO 2:
INVESTOR:
POOL NO: LR40



08032197

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 16,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated **4/11/97** executed by
JAIME B. AMATA AND ROSARIO Y. AMATA, HIS WIFE, IN JOINT TENANCY

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.
CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No. **97283817** on **4/24/97** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**THE NORTH HALF OF LOT 4 IN HAMMOND SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with the note or notes therein described or referred to, the money due and to become due there on
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-25-120-034



Scanned by MY

UNOFFICIAL COPY

Dated: 4/24/97

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546

By Lynn R. Brown
LYNN R. BROWN
VICE PRESIDENT

By Kathy Adair
KATHY ADAIR
ASSISTANT SECRETARY



STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

SS

On 9/17/98, before me, **SHENITA CURRIE** personally appeared
LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

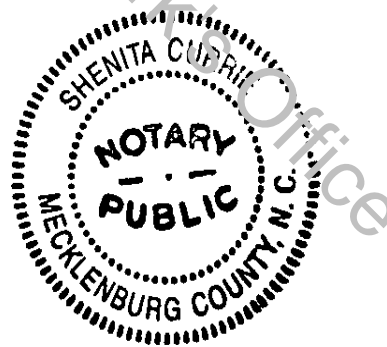
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie
NOTARY PUBLIC **SHENITA CURRIE**

My commission expires **5/18/2002**

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Page 2 of 2
08032197

