ILLINOIS

UNOFFICIAL CO 11:50:25

Cook County Recorder

COUNTY OF COOK

5166048 LOAN NO 1:

LOAN NO 2: INVESTOR:

POOL NO:

LR40

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 78,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

7/16/98

executed by

BETTYE J. HENDRICKS, SINGLE NEVER BEEN MARRIED

Mortgagor, to

Mortgagee, and

FIRST UNION HOME EQUIT: BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No.

98642904

7/23/98 ir Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-24-302-021-1005



UNOFFICIAL COPY

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546
By hume BLOT
LYNN R. BROWN
VICE PRESIDENT
By lathy Adain.
KATHY ADAIR
ASSISTANT SECRETARY
SEAT)
, personally appeared

LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, exact ed the instrument.

SHENITA CURRIE

WITNESS my hand and official seal

NOTARY PUBLIC

_...

My commission expires 5/18/2002

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

MOTARL OUBLIC ST

0802SSR 6866 5 04 3

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97272115269



Loan no. 97272115269 CHENT WONFFICIAL COPY

Loan Group LP 40.

UNIT NUMBER 6739-2 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 17 (EXCEPT THE NORTH 3 FEET) AND ALL OF LOT 18 IN BLOCK 2 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 19, 1982 AND KNOWN AS TRUST NUMBER 8-7264, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86087569, TOGETHER WITH ITS PERCENTAGE INTEREST OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACES COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK ODERN OF COOK COUNTY CIERK'S OFFICE COUNTY, ILLINOIS.

230518 (Rev 06)

(04/98) IL FR/ARM/PEL Mtg

HENDRICKS

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