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Doc#: 0803226076 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2008 10:57 AM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

07-8162D

ALLES MANAGEMENT

IN UNE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION H 04068

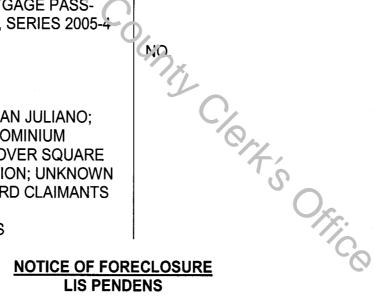
U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR-IN-INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF AEGIS ASSET BACKED SECURITIES TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4

PLAINTIFF,

-VS-

FERNANDO JULIANO; SUSAN JULIANO; HANOVER SQUARE CONDOMINIUM ASSOCIATION NO. 1; HANOVER SQUARE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS



I, the undersigned, do hereby certify that the above entitled cause was filed in the AN312008 , 2008, for Foreclosure and is now pending in above Court on said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Fernando Juliano and Susan Juliano, as joint tenants

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2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Fernando Juliano and Susan Juliano to Mortgage Electronic Registration Systems, Inc., as Nominee for Aegis Funding Corporation and recorded July 27, 2005 as Document No. 0520820020 in the Cook County Recorder's Office, having a legal description and common address as follows:

> UNIT B AND GARAGE B IN BUILDING 16, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HANOVER SQUARE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21916568, AS AMENDED, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1306 Kingsbury Drive, Unit B, Hanover Park, IL 60133

Permanent Index No.: 07-30-302-002-1092

3. Parties against whom for eclosure is sought:

> Fernando Juliano; Susan Juliano; Hanover Square Condominium Association No. 1; Hanover Square Condominium Association; Unknown Owners and Non-20/7/2 Clark's Office Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

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