

UNOFFICIAL COPY

NAME: STEPHEN, BESSIE M.
Loan# 2000140978-FNF



ASSIGNMENT OF MORTGAGE **BOX 178**

Doc#: 0803226012 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2008 09:22 AM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received from Encore Credit Corp., A California Corporation, as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK TRUST COMPANY AMERICAS F/K/A BANKER'S TRUST COMPANY, IXIS 2005-HE4, AS TRUSTEE AND CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: August 2, 2005 Amount of Debt : \$88,000.00
Mortgagor: BESSIE M. STEPHEN W/K/A BESSIE STEPHEN;
Mortgagee: AMERICAN CAPITAL MORTGAGE CORPORATION
Recorded on August 19, 2005 As Document 0523105301

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 1/2 OF LOT 17 IN BLOCK 2 IN L.W. BECK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-21-319-012
Commonly known as: 6939 SOUTH NORMAL BOULEVARD, CHICAGO, IL 60621

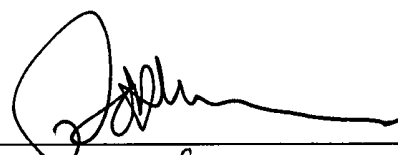
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on January 1, 2008, has set their hand and seal for and on behalf of Encore Credit Corp., A California Corporation.

(CORPORATE SEAL) Performance Credit Corp. Encore Credit Corp., A California Corporation
CORPORATION FKA corp.

ATTEST: _____

By: 
Director of Loan Admin.

MMS

07-14780



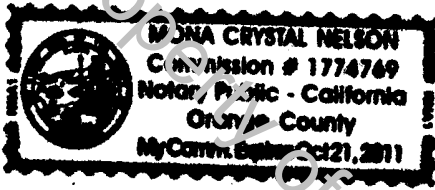
UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Orange } ss.

On 01/01/2008 before me, Mona Crystal Nelson, Notary Public
personally appeared Patrick F. Williams Name and Title of Officer (e.g., "Jane Doe, Notary Public")

Name(s) of Signer(s)
 personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) (is/are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Instrument of Mortgage

Document Date: 01/01/2008 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

UNOFFICIAL COPY

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ the Authorized Agent of Encore Credit Corp., A California Corporation, as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this _____ day of _____, 20_____.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602

PB#0714780

MMS

Attention:

Property of Cook County Clerk's Office