

UNOFFICIAL COPY 08032296

2938/0299 14 001 Page 1 of 2  
1998-11-16 14:20:48  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0000802173

PROPERTY ADDRESS:  
961 SOUTHRIDGE TERR.  
NORTHFIELD IL 60093



DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBD MC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

HE CHUNG KAHNG AND WOL KY KAHNG, HIS WIFE

OF THE FIRST PART TO SAID BANK OF RAVENSWOOD  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-20-85	85-337551	12-24-85	04-13-115-005
			04-13-115-004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 10-01-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, N/K/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: OCTOBER 17, 1998

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

**J. HARTMAN**  
Vice President

ON 10-17-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**J. HARTMAN**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

**HENRIETTA MERCURIO**  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 20, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV  
12/1/98  
my

# UNOFFICIAL COPY

THE NORTHWESTERLY 10 FEET OF LOT 19 AND LOT 20 (EXCEPT THE NORTHWESTERLY 30 FEET THEREOF) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THENORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office