

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-ER  
OF DEEDS OR THE REGIS-TRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**



**Doc#: 0803233130 Fee: \$26.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2008 01:45 PM Pg: 1 of 2

**Loan # 277154**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Dorin Smalbergher** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **October 24, 2006** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **February 8, 2007** as **Document Nos. 0703946057 and 0703946058** the premises therein described as follows, situated in the **County of Cook**, in State of **Illinois**, to wit:

**LEGAL DESCRIPTION:**

**LOT 15 IN BLOCK 3 IN PORTMANN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**Permanent Real Estate Index Number(s): 14-07-303-013-0000**  
**Address (es) of premises: 5055 N. Western Ave., Chicago, IL 60625**

**Box 400-CTCC**

842127 DR JG H of H

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Witness our hands, this January 28, 2008

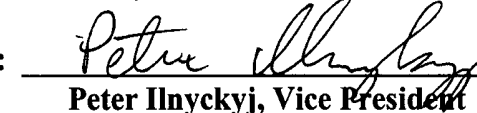
**MB Financial Bank, N.A.**

By: \_\_\_\_\_



**Mary H. Korb, Senior Vice-President**

By: \_\_\_\_\_



**Peter Ilnyckyj, Vice President**

Acknowledgements:

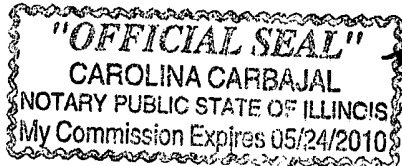
STATE OF ILLINOIS )

) ss.

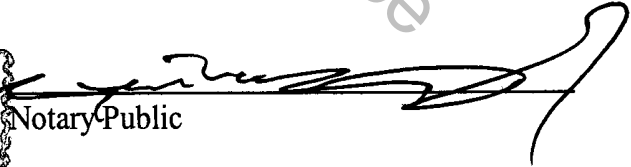
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary H. Korb, Senior Vice President** of MB Financial Bank, N.A. and **Peter Ilnyckyj, Vice President** of MB Financial Bank, N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28<sup>th</sup> day of JANUARY, 2008.



Notary Public



My Commission Expires: 5/24/2010