

PREPARED BY:

LASALLE BANK NA
4747 WEST IRVING PARK ROAD
Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK ROAD
Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 20407309671030

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICTORIA P FESMIRE, AS TRUSTEE OF THE VICTORIA P FESMIRE TRUST DATED OCTOBER 7, 1992

Original Mortgagee(S): LASALLE BANK NATIONAL ASSOCIATION

Original Instrument No: 0020095343

Date of Note: 01/04/2002

Original Recording Date: 01/24/2002

Property Address: 374 BATEMAN CIRCLE BARRINGTON HILLS, IL 60010

Legal Description:

PARCEL 1: THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 6, WITH A LINE 10.0 FEET (RIGHT ANGLES MEASURE) SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF AFORESAID SECTION 6; THENCE SOUTH 87 DEGREES 44 MINUTES 30 SECONDS EAST ALONG SAID LINE 30.0 FEET SOUTH OF THE AFORESAID EAST AND WEST CENTER LINE, A DISTANCE OF 553.0 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, THENCE NORTH 25 DEGREES 01 MINUTES EAST A DISTANCE OF 120.58 FEET; THENCE NORTH A DISTANCE OF 615.26 FEET; THENCE SOUTH 87 DEGREES 44 MINUTES 30 SECONDS EAST A DISTANCE OF 267.63 FEET, THENCE SOUTH A DISTANCE OF 462.37 FEET, THENCE SOUTH 87 DEGREES 44 MINUTES 30 SECONDS EAST A DISTANCE OF 103.40 FEET, THENCE SOUTH 8 DEGREES 20 MINUTES 21 SECONDS WEST A DISTANCE OF 90.57 FEET, THENCE SOUTH 14 DEGREES 00 SECONDS 04 MINUTES WEST A DISTANCE OF 177.52 FEET TO AFOREMENTIONED LINE 30.0 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 6, THENCE ALONG SAID 30.0 FOOT LINE NORTH 87 DEGREES 44 MINUTES 30 SECONDS EAST A DISTANCE OF 365.91 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES FOR THE BENEFIT OF PARCEL 1 OVER AND ALONG THE PRIVATE ROADWAYS DESCRIBED IN THE FOLLOWING DOCUMENTS: (A) DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY ON JUNE 17, 1965 AS DOCUMENT 1047958 AND IN COOK COUNTY, ILLINOIS ON JUNE 15, 1965 AS DOCUMENT 19495896; (B) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1969 AS DOCUMENT 21035921; (C) SECOND SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY ON APRIL 21, 1970 AS DOCUMENT 1162474 AND IN COOK COUNTY, ILLINOIS ON APRIL 6, 1970 AS DOCUMENT 21127458; (D) THIRD SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON MARCH 19, 1971 AS DOCUMENT 21426418; (E) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON MARCH 30, 1971 AS DOCUMENT 21434959; (F) WARRANTY DEED FROM LAURENCE L. J. HOWE AND CLARIBE D. HOWE HIS WIFE TO WILLIAM B JORDAN AND JEAN C. JORDAN, HIS WIFE, DATED DECEMBER 10, 1971 AND RECORDED IN COOK COUNTY, ILLINOIS ON JANUARY 14, 1972 AS DOCUMENT 21777455 WHICH REFERS TO AN EASEMENT FOR INGRESS AND EGRESS SHOWN ON SURVEY MADE BY SUBURBAN SURVEY SERVICE, FILE NO. 71, TOWNSHIP 11 NORTH, RANGE 8-Y-1 DATED NOVEMBER 12, 1971; (G) WARRANTY DEED FROM DAVID. T. SANDERS AND MARGARET SANDERS, HIS WIFE TO RAYMOND C. RAEDEL AND BERNICE E. RAEDEL, HIS WIFE DATED DECEMBER 23, 1969 AND RECORDED IN COOK COUNTY, ILLINOIS ON JANUARY 29, 1970 AS DOCUMENT 21069527 WHICH REFERS TO AN EASEMENT FOR INGRESS AND EGRESS SHOWN ON SURVEY MADE BY SUBURBAN SURVEY SERVICE, FILE NO. 58, TOWNSHIP 6 NORTH, RANGE U-2 DATED SEPTEMBER 8, 1958 (H) AGREEMENT FOR PRIVATE ROAD MADE BY JOHN F. FARRAR AND OTHERS DATED

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MAY 21, 1940 AND RECORDED IN COOK COUNTY, ILLINOIS ON JUNE 14, 1940 AS DOCUMENT 12498335; (I) CONSERVATOR'S DEED FROM PAUL M. CORBETT, ALSO KNOWN AS BARBARA JEAN CORBETT TO MYRTLE P. GODEHN DATED APRIL 2, 1963 AND RECORDED IN COOK COUNTY, ILLINOIS APRIL 26, 1963 AS DOCUMENT 18780445; (J) TRUSTEE'S DEED FROM ELIZABETH BATEMAN AND THE NORTHERN TRUST COMPANY, AS TRUSTEES TO MYRTLE P. GODEHN, DATED APRIL 9, 1963 AND RECORDED IN COOK COUNTY, ILLINOIS ON APRIL 26, 1963 AS DOCUMENT 18780446; (K) WARRANTY DEED FROM LAWRENCE FORD BATEMAN AND CHARLOTTE H. BATEMAN, HIS WIFE TO MYRTLE P. GODEHN DATED APRIL 5, 1963 AND RECORDED IN COOK COUNTY, ILLINOIS ON APRIL 26, 1963 AS DOCUMENT 18780447; (L) WARRANTY DEED FROM LAWRENCE FORD BATEMAN AND CHARLOTTE H. BATEMAN, HIS WIFE TO MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1317, RECORDED IN COOK COUNTY, ILLINOIS ON OCTOBER 10, 1967 AS DOCUMENT 20287021, WHICH REFERS TO AN EASEMENT FOR INGRESS AND EGRESS SHOWN ON SURVEY MADE BY SUBURBAN SURVEY SERVICES, FILE 63, TOWNSHIP 3 - NORTH, RANGE 6 - U-12A DATED JULY 25, 1967, (M) WARRANTY DEED FROM LAWRENCE F. BATEMAN AND CHARLOTTE H. BATEMAN, HIS WIFE TO GARY WHEATON BANK, AS TRUSTEE UNDER TRUST NO. 987 RECORDED IN COOK COUNTY, ILLINOIS ON APRIL 3, 1969 AS DOCUMENT 20801178; (N) GRANT MADE BY PAUL M. CORBETT AND OTHERS DATED APRIL 19, 1950 AND RECORDED IN COOK COUNTY, ILLINOIS ON APRIL 20, 1950 AS DOCUMENT 14782392 TOGETHER WITH TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

Pin #: 01-06-200-022-0060 01-06-200-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2008.

LASALLE BANK NATIONAL ASSOCIATION

Hayley Nielsen

By: Hayley Nielsen
Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }
City/County of Cache }

This instrument was acknowledged before me on 01/30/2008 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Lyndi Smith

Notary Public: Lyndi Smith
My Commission Expires:
12/29/2010
Resides in: LOGAN

Property of Cook County Clerk's Office