

# UNOFFICIAL COPY

Doc#: 0803236125 fee: \$38.00  
Date: 02/01/2008 09:52 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)

61-857466

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **EDNA M. TAYLOR & EDWIN W. TAYLOR**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **5th** day of **September, 2000** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0011059632 and Assignment No. 00771938** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-33-219-025-0000**.

Address(es) of premises: **8127 S. YALE AVENUE, CHICAGO, ILLINOIS**.

Witness under my hand and seal this **24TH** day of **JANUARY, 2008**.

  
REGINALD LITTLE, CONSUMER LENDING OFFICER

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, **Hilda A. Bran** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Reginald Little**, personally known to me to be the **Consumer Lending Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Consumer Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of JANUARY, 2008.



*Hilda A. Bran*  
\_\_\_\_\_  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

LENDERS FIRST CHOICE  
3005 DOULAS BLVD STE 200  
ROSEVILLE, CA 95661  
ATTN: KIMBERLEY MONDRAGON

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 43 (EXCEPT THE NORTH 15.19 FEET THEREOF) AND THE NORTH 21.19 FEET OF LOT 42 ALL IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BOOK 1, LOTS 1 TO 18 INCLUSIVE IN BLOCK 2, LOT 1 TO 21 INCLUSIVE IN BLOCK 7 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 ALL IN FOKSYTHE'S SUBDIVISION OF THE NORTH 38 ACRES OF THE SOUTH 55 ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 14, EAST AT THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20-37-219-025; SOURCE OF TITLE IS DOCUMENT NO. 17731444 (RECORDED 12/09/59)

Cook County Clerk's Office