SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000198278

The undersigned certifies that it is the present owner of a mortgage made by **CRAIG A. KOENIG AND AMY M. DAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/28/2006 and recorded in the office of the Recorder or Registrar of Tiles of COOK County, in the State of Illinois in Book Page as Document Number 0625402360

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 34 AND 35 IN BLOCK 4 IN REED PROS. SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTY, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 9237 TULLEY AVE. OAK LAWN, IL 6045

PIN# 24-04-408-062-0000

## dated 01/31/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN'C. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, L.L.C.

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, L.L.C. on behalf of said CORPORATION.

Bryan J. 1814 Notary Public: Comyn. Expires 07/01/2011 BR 'AN J. BLY

Notar | Pub" J - State of Florida

My Commissiv A E mes Jul 1, 2011

Commissiv 8 UD 891055

Bonded Through Nati And 1, stary Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.