

UNOFFICIAL COPY

08033696

2/6/0045 37 001 Page 1 of 3
1998-11-17 09:16:54
Cook County Recorder 25.50

Recording requested by / Return to:
Peelle Management Corporation (90630)
P.O. Box 1710, Campbell, CA 95009-1710



08033696

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 0000050933 Inv#: 1661051646
1st LN#: 3400710 2nd LN#: 0092798801

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

COMERICA BANK, a Michigan corporation
successor by merger to Comerica Mortgage Corporation
whose address is 3551 Hamlin Road, Auburn Hills, MI 48326 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

PNC MORTGAGE CORP. OF AMERICA, an Ohio corporation
75 N. Fairway Dr., Vernon Hills, IL 60061 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 93771595
Original Mortgagor--: LAWRENCE WEINSTEIN, NORMA V/EINSTEIN
Original Mortgagee--: PRESIDENTIAL MORTGAGE COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its Agent who was duly authorized by a resolution of its board of directors.

Dated: September 30, 1998
COMERICA BANK

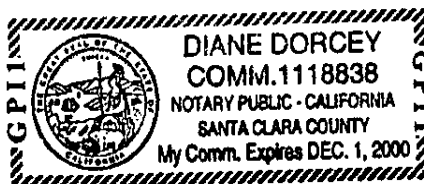
By: [Signature]
N. An
Agent

[Signature]
Attest: D. Golisano
Agent

State of California
County of Santa Clara

On September 30, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Agent of COMERICA BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COMERICA BANK.

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



548
P/3
M/4

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3400710 (12-031 IL Cook)

Tax ID #: 14-21-306-038-1011

Date of mortgage: 09/20/93

Property Address: 3470 N Lake Shore Dr #7b, Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

Loan Number: 3400710
Stco Code: 12-031

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UNIT NUMBER 7B IN 3470 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.95 FEET TO THE PLACE OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, RECORDED AS DOCUMENT 20146824 AND FILED AS DOCUMENT LR2380325 (EXCEPT THAT PART FALLING IN UNITS NUMBER 4A TO 27B AS SAID UNITS ARE DELINEATED ON SAID SURVEY) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Public Access Office