

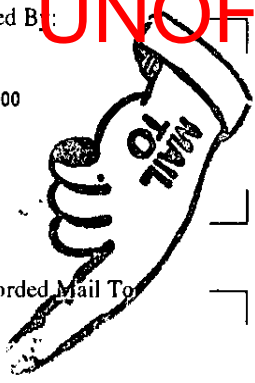
UNOFFICIAL COPY

08033045

Prepared By:

905/0104 47 002 Page 1 of 2
1998-11-17 13:24:20
Cook County Recorder 23.50

1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091



and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE
ILLINOIS 60091

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

445259 2 JZ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 496502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 1998**
executed by **ALBERT F JUNG AND ALEXANDRA T JUNG, HUSBAND AND WIFE**
to **PRIORITY MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1000 SKOKIE BLVD., STE. 300**
WILMETTE, ILLINOIS 60091

08033044

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **7931 N KEELER AVE, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On **NOVEMBER 11, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
BENJAMIN CHOU
known to me to be the **PRESIDENT**
and ***

By: **BENJAMIN CHOU**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ***
Its:

Witness:

Notary Public

Cook County,
My Commission Expires **7/9/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

10-27-204-049-0000

Property of Cook County Clerk's Office

THE SOUTH 20.0 FEET OF LOT 15 AND THE NORTH 20.0 FEET OF LOT 16 IN
BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON AND KEELER STREET
SUBDIVISION IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION