UNOFFICIAL CO45/003 85 005 Page 1

1998-11-17 09:29:35

Cook County Recorder

25.50

When Recorded Mail To:

MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 300 Downers Giove, IL 60515



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the and ersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAG CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 30 1998, executed by RAYMOND R. ARNOLD and HEATHER L. ARNOLD, HIS WIFE

TO: FIRST SUBURBAN MORTGAGE CORFORATION to MIDWEST FUNDING CORPORATION, and whose address is 1020 31st Street, Suite 300 and recorded in Book/Volume No. page(3) COOK County Records, State of Illinois

SEE ATTACHED

as follows:

AND ASSIGNED , an Illinois Corporation

, Downers Grove, Il 60515 , as Document No.

on real estate legally described

08033212

PROPERTY ADDRESS:

645 SUTTON CT. WHEELING,IL 60090

TAX I.D.#:

03-03-400-073-1103

ISC/ASMTG//0990-L

PAGE 1 OF 2

36

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST FUNDING CORPORATION

DATED: October 30, 1998

DOMNAMIKOGA (

YEONIM HAMOO

CHRIS A' GOEBÈL

.88

before me, the undersigned, a Notary Public in and for the said County and M KOGA and CHRIS A. GOEBEL

State, personally appeared DONNA M KOGA to me personally known, who, being duly swo

WIDMEST FUNDING CORPORATION

to me personally known, who, be not duly sworn by me, did say that he/she is the ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

and

ASSISTANT SECRETARY

of the corporation named herein well, a said instrument is instrument is the corporation named herein well, instrument was signed and sealed on behalf of said corporation of the said instrument to the corporation of the said instrument to the corporation of the said instrument to the behalf of said instrument to the corporation of the said instrument to the corporation of the said instrument to the corporation of the said instrument to the present to the present the said instrument to the present to the present the said instrument to the present to the present the said instrument to the present to the present the said instrument to the present to the present the said instrument to the present to the present the said instrument to the

be the free act and deed of said corporation.

Motary Public for the state of Μοταιγία συμίτες:

(OFFICIAL SEAL)

REPUBLIC TITLE ROLLING MEADOWS Re6910

STATE OF ILLINO'S COUNTY OF DU P./.C.E On October 30, 1998

OFFICIAL SEAL GALL O SCHULTZ MY CONNISION EXPIRES: 11/25/89

PAGE 2 OF 2

ISC/ASMTG//0990-L

PROPERTY ADDRESS:

645 SUTTON COURT WHEELING, IL 60090

## LEGAL DESCRIPTION:

UNIT 3 IN BUILDING 25 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 3, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 25, 1986, KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87264610 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

PERMANENT INDEX NO.: 03-03-400-073-1103