

UNOFFICIAL COPY

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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

DEPT-01 RECORDING \$23.50
T#0013 TRAN 0661 11/17/08 09:03:00
44698 TB #-08-034449
COOK COUNTY RECORDER

This Space for Recorders Use only

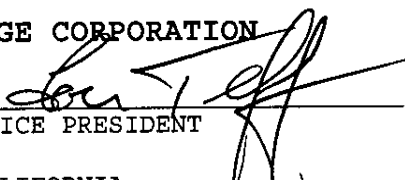
CRS #: 48871 GP# 2630077 NATIONS6 2002396279 INV: FHLMC INVLN#: 189762209 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/30/98, in the amount of \$68000.00, executed by KATHERYN E BAUR, AN UNMARRIED WOMAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/06/98, Instrument #: 98575853 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 10 (EXCEPT THE WEST 132 FEET AND EXCEPT THE EAST 33 FEET THEREOF) IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3744 W 150TH STREET MIDLOTHIAN IL 60445-28-11-316-016 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

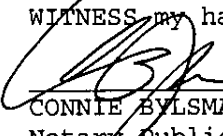


LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1



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*5/18/08
P/nd
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Property of Cook County Clerk's Office



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