



08034489

COOK COUNTY RECORDER IMPRINT CORRECTION 08 YR. IS 1998

DEPT-01 RECORDING

98PH \$23.50

T#0013 TRAN 0661 11/17/08 09:17:00

44738 # TB #-08-034489

COOK COUNTY RECORDER

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 42799 GRN#: 2400679 NATIONS5 2001977889 INV: FHLMC INVLN#: 940737787 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 01/05/98, in the amount of \$102500.00, executed by DRAGA OSTOJIC, AN UNMARRIED PERSON, MILE R OSTOJIC, MARRIED TO RADOMIR J OSTOJIC AND SOFIJA OSTOJIC, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/01/98, Instrument #: 98254735 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: 21-40-13 KOESTER & ZANDERS GRAYLAND PARK SUB LOT 1 PART LOT 47 4930 W WAVELAND CHICAGO IL 60641- 13-21-222-036 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

[Handwritten signature of Lou Teff]

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

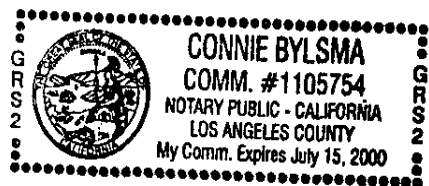


On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Handwritten signature of Connie Bylsma]

CONNIE BYLSMA, COMM EXP: 07/15/2000 Notary Public 1-IL-ASN.GN1



08034489

(Above area for Notarial Seal)

[Handwritten initials/signature]

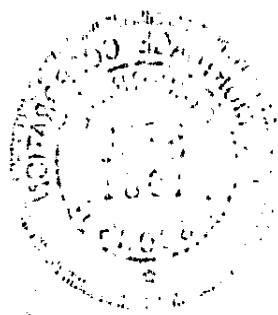
UNOFFICIAL COPY

DEPT. OF RECORDS
COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-309-1234

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
DEPT. OF RECORDS

00000000

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-309-1234